



THESE ARE THE BOOKS THAT CONTAIN THE WORK OF THE SEVEN SEALS

THESE ARE THE BOOKS

THE SEVEN SEALS



EDITED BY JEZREEL

OF

SEVEN SEALS



THESE ARE

THE NEW EVE

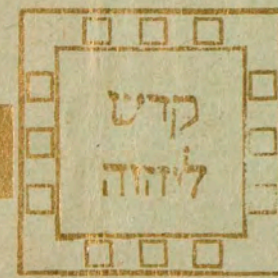
SEALS



THESE ARE

LEAVES OF HEALING

SEVEN SEALS

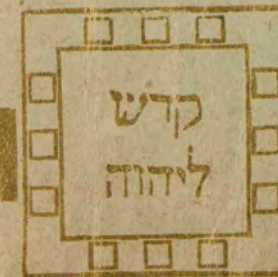


THESE ARE

THE SEVEN SEALS



THESE ARE THE BOOKS



THESE ARE THE BOOKS THAT CONTAIN THE WORK OF THE SEVEN SEALS



The Eternal God is thy refuge, and underneath are the everlasting arms: He shall thrust out the enemy from before thee:

Deuteronomy, Chap. xxxiii.

Jacob called unto his sons, and said. GATHER yourselves together. that I may tell you that which shall befall you in  
Genesis, Chap. xlix.

JUDA

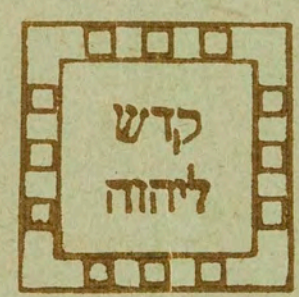
REUBEN

GAD

ASER

NEPHTHALIM

MANASSES



SIMEON

LEVI

ISSACHAR

ZABULON

JOSEPH

BENJAMIN

Revelation, Chap. vii.

Israel shall dwell in safety: the fountain of Jacob shall be upon a land of corn and wine: his heavens shall drop down dew.

the last days. GATHER yourselves together, and hear ye sons of JACOB; and hearken unto ISRAEL your FATHER  
Revelation, Chap. xxi.



# THE NEW EVE.

Devoted to the INGATHERING and RESTORATION of the TWELVE TRIBES OF ISRAEL. For the full and complete REDEMPTION OF SPIRIT AND SOUL AND BODY of the One hundred and forty-four thousand referred to in Revelation, chaps. VII. and XIV; that their bodies be presented a living sacrifice, holy and acceptable unto the God of Abraham, Isaac and Jacob.

EDITED BY JEZREEL AND ESTHER OF THE NEW EVE, OF THE HOUSE OF DAVID AND JOSEPH.

MICHAEL THE GREAT PRINCE is now standing up for the deliverance of His people Israel, the same as is recorded in Dan. XII. 1; He Michael your Prince, being the only one holding with God in these things, as noted in the Scriptures of truth.—Dan. X. 21. And the earth shall hear the Corn, and the Wine, and the Oil; and they shall hear JEZREEL. Then shall the children of Judah and the children of Israel be gathered together, and APPOINT THEMSELVES ONE HEAD, and they shall come up out of the land: for GREAT SHALL BE THE DAY OF JEZREEL.—HOSEA II. 22; I. 11. Setting forth and establishing the teachings of THE COMFORTER, even THE SPIRIT OF TRUTH, that is to guide Israel into all truth—THE FLYING ROLL, God's last message to man, referred to in both Old and New Testaments as the Comforter or Spirit of Truth.—Jer., chap. XXXVI; Ezek., chaps. II, III; Zech. V. 1-4; Rev. X. 7-11; XIV. 6, 7. SHILOH or THE SPIRIT OF TRUTH, being now here to gather Israel and assemble them in ONE BODY, this being the fulfillment of God's promise to Jacob. Genesis XLIX chapter, that all nations of the earth in His seed may be blessed

VOLUME I. NO. 6.—First of Sixth Month, 1906.

Address:—MOUNT ZION, NEW BROMPTON, KENT, ENGLAND

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**M**Y Gospel I sent out into all the world; to be preached to every creature, by My servants. . . . And this Gospel hath been the power of Me, the Lord, to the salvation of their souls, to all that believe. But now I have made known MY EVERLASTING GOSPEL to all people upon earth, which must be believed and received and obeyed, which will be the salvation of both body and soul; and man and woman shall be restored to that state which they were created for, to be holy in the presence of God; to do the will of God in earth as the angels do it in heaven; and My visible presence, God, shall be on earth as it is in heaven, and My glory shall fill the whole earth, and brighter realms of bliss shall appear to be known upon earth, that the people upon the earth may rejoice, freed

from misery and woe and all distress, to enjoy My Kingdom filled with My glory.

I am a holy God, and a faithful God, and all My words must be fulfilled; they are eternal, and cannot fail. Though the fallen angels may rage and swell with pride and revenge, yet they are only beings whom I have created in glory, and holy, without any knowledge of God to move upon them; and they enjoyed My glory and happiness in heaven, without any molestation, in rapturous joys of delight, living in My divine life, in the immensity of My glory, in high stations which I had placed them in.

*It was the diobedience to My commands and will became sin; and they were the first beings in all My universe that withstood My power and despised My authority, and tempted other beings to despise Me, the Lord, and condemned My justice, and so drew other angels after them to judge that they should be as gods; not considering that I, the Lord, had given them life and existence, and power, and motion. And I could have destroyed them then; but the life which I had given them was of My existence and life, and I therefore reserved them to be punished. Neither did they know how they could be punished until I cast them from My glory and happiness into eternal fire, prepared for them.*

And when I permitted them to come upon earth, they judged that it was by their own power, and motion, and strength; and by their own wisdom and might. Thus they set up themselves as gods, not considering that it was My power as God that cast them down from My glory, and permitted them to come upon earth.

And man I had created good and holy, but with less knowledge than they; *And to gain man and woman was their plan, that they might be as they, and then they should rule and reign over them.* Thus was their plan laid, and they tempted the woman, which I, the Lord, foresaw they would do; therefore gave the man My command to obey, that proof might be multiplied against the fallen angels, of their evil and sin, in tempting man and woman to break My command; but the Son of My bosom stood forth to redeem them, and in Him I am well pleased.

And at various times I have made known My mind and will to man and woman, and made promises unto them, which I shall fulfill for the honour of My holy name and word, and forgive their iniquity and remember their sins no more, to let My wrath burn hot against them. And My Son pleads with Me now to place man and woman now, free from evil, upon the earth, and to let Him rule and reign over them; and I have given Him power to cast down the powers of darkness, evil, and sin—Lucifer, Satan, the Devil, and the fallen angels—from the earth into the bottomless pit for one thousand years.

I will now make known what change will take place upon man and woman at the establishing of My Kingdom on earth. I shall remove Lucifer, Satan, the Devil, and the fallen angels from the earth, and their works shall cease, to work in the heart of man and woman, the influence of their power from moving upon the spirit of man and woman. The evil will depart from them, and all men and women will be restored to their right senses and mind. And I will give man and woman a new heart, in which My Spirit will work new affections of holy love and new desires to do My will and obey Me, the Lord; and a right spirit to lead and direct the heart and mind into all the true mind of Me, God. And I will give them a perfect understanding in all things, to comprehend My ways, and the things of creation, and the beauty of them, holy in heart and life; then the sorrows and distress of man and woman will have an end and cease. And I will bless them with joys and delights unspeakable, and surround them with glory; My presence shall be amongst them, and shine forth with rays of My divine love and wisdom, and fill their souls with happiness and delight. And the things of eternity shall open to their view; and My holy angels shall visit them to make known the glories above, and teach them heavenly songs of praises, and themes of glory, which have not been known on earth before. The seraph's sweetest sounds of everlasting praises will sound with all My host of heaven, to join in songs of praise with man on earth.

The garment worn by those of Israel's House,  
Is true obedience to His holy laws.





## The Essential Elements of Jezreel, Israel and Shiloh.

How we may know the Genuine Article from that which is Low, Base and Counterfeit.

IT has ever been, since the day that the Lord sent out a lying spirit to entice Ahab to his doom, and shall be to the end, that lying counterfeit and deceitful spirits will clothe themselves with the name without possessing its essential elements.

It will be to our mutual benefit to enumerate and consider some of the essential elements of "Jezreel," of "Israel" and of "Shiloh," which are clearly revealed throughout the Scriptures of Truth for our guidance.

Firstly then, what is Jezreel? It is the seed of God. Secondly, who is Jezreel? Jezreel is that man who is purified from the seed of Satan or the natural, selfish, soul-polluted element in which we are conceived and born; and according to the promise of God in Joel iii. 21, and the further teachings of our Saviour (John 3), is born again, through the death of the evil in his body, into newness of life in the creation of God, of which Jesus was the first-born—thereby passing through an actual change—a new birth, according to the law of the Spirit of Life in Christ Jesus, which is a spiritual birth and yet an actual work and conscious transmission from the kingdom of Satan into the kingdom of God, to become sown afresh with the seed of God, and is in truth and righteousness a state of actual holiness and permanent freedom from the seed of Satan, and "Great shall be the day of Jezreel."

"Ye are of your father the devil and the lusts of your father ye will do," is true of all whose blood is not cleansed, in whom the branch of evil is not withered, nor the root dried up, nor the seed of Satan removed, and those who consciously lack these essential elements and yet clothe themselves with the name are obviously counterfeits and deceitful workers to whom the unskilful in the Word of Truth are liable to become a prey.

What applies to "Jezreel" also applies to those who call themselves Israel, for Israel means, God-Is-ra-el—three in one and one in three, Father, Son and Mother, Husband, Brother and Wife as we press forward into that closer relationship, through the different states and stages until we arrive at that fixed state which confirms our relationship in the Israel of God—His own family—in His image and likeness—bone of His bone and flesh of His flesh, which was God's decree in the beginning, now to be fulfilled in the end.

As in "Jezreel" and "Israel" wherein we find the name and description, which conveys to our mortal minds a similitude of the soul and body of God, so in "Shiloh" we find a manifestation of the Spirit

of God, bearing the same relationship to Israel as Christ to Jesus—it being the Branch of the Messiah or Son of Jesus Christ who is come to adorn the Bride and make Her in the image of the Bridegroom.

In the union then of this threefold personality we find positive attributes clearly designated, which cannot in any possible way be effectually counterfeited to the divinely-taught supersensual discerners of spirits; yet on the other hand the naturally sensual and unlearned in the Scriptures will find in the counterfeit the very elements which attract and convince him that he is the anointed of the Lord. Take for instance the proving of the sons of Jesse, all save the Lord's chosen appeared to be eligible and in possession of the superficial appearances of the Lord's anointed, David being so little regarded as to be accounted unworthy of even the prophet's scrutiny, and considered to be entirely out of the question, according to the natural discernment of his father Jesse.

It has ever been God's plan to place both the good and the evil, the genuine and the counterfeit, before His creature, yet counselling him to choose the good and eschew the evil. This has been reiterated time and again, and both powers manifested in divers forms from the day that He counselled Adam not to eat that which He had hid in the body of the woman. So it is in this last hour, we have the pure, unadulterated meal of the Word, surrounded on all hands with the adulterated and poisonous mixtures of truth and error. We are now on trial, and that trial is in our reasoning, before which, if it be right and sound, Satan cannot stand. As the muriatic acid is to the counterfeit coin, so is the Spirit of God, when it rests upon a man to the deceitful and counterfeit spirit. It cannot withstand the searchlight of the Word through the illumined mind of that man who is taught by the Immortal Spirit, whom no one ever sought in vain. By it the darkness is discovered and exposed in the glare of the law and the testimony, which is the light of life.

The New and Latter House, many of whom still deny the fulfillment of the "Flying Roll" during the third watch in the partial redemption of Michael Keyfor Mills, cannot be said to be standing in a tenable position, for they in thus denying the fulfillment of the "Roll" entrusted to their keeping, and failing to point out the true fulfillment in another, are found in unbelief. The direct result of their rejection of their Prince as in the case of the Jews rejection of Jesus, was the destruction of the Temple. One requires to actually view the ruins and see the hundreds of tons of expensive metal pillars and girders lying in piles of scrap iron in the junk dealers field to fully appreciate how really and truly has that work of demolition and spoliation been repeated in a wonderful figure in this last visitation, as in Israel of old.

When the Son of man cometh, shall He find faith

on the earth? Nay verily, and when the chosen custodians and trustees of that new covenant of life are found in gross unbelief and without faith or charity that God did fulfill His Word they hold in their hands, what then can we expect of the world?

We rejoice to say that a remnant have had their eyes opened and accepted the Further Discourse on Shiloh, which has been given in so many different aspects since the standing up of Michael in whom the question, Who is Shiloh? is satisfactorily answered, He possessing the credentials and essential elements which are characteristic of the fruits ascribed to that Spirit throughout the Scriptures of Truth. Yet while these are clearly apparent to the spiritual-minded discerners of spirits, the same may be a "stone of stumbling" and "rock of offence" to the naturally-minded follower, whose motives are not for the glory of God, and who consequently does not view all things through the Word, nor is guided by that one Immortal Spirit on whom alone Israel depends. These will not be permitted to see through the clouds of unbelief, but be diverted from the narrow and strait way by some pleasant by-path, which leads to the broad road to destruction.

Shortly after the standing up Michael and while he was yet in prison, he sent us a message to the effect that Satan was about to stand up in a body also, and warned all to choose between Michael or Satan, who was manifesting himself as an angel of light to prove Israel. As in the beginning, so in the end, there are still the two powers placed before you and it is now for each to choose whom they will serve.

Shortly after the message came from the prison, Purnell began to work. His doctrine was, "Never mind that body in prison, God will take care of that, the Spirit is here." So it was, but it was the spirit of Satan, Michael's inveterate foe. No one contradicted his claims, which is the only wise, honorable and Scriptural course to pursue under such circumstances, because God's ways are not our ways, and He requires us to be vigilant in regard to the movements of His Spirit.

Step by step he grew bolder and bolder in his subtil imitation of the meek and lowly Spirit of Michael, ever reminding us that the spirit Benjamin had come and was resting upon him. That it was the spirit of love and moved him to make advances towards the sisters in spiritual demonstrations to prove his identity, until he became absolutely offensive to them.

The steps which led up to his excommunication are unfit for publication; suffice to say that his evil doings and manner of life soon proved the spirit he was of,—the fruits of which were lust, idleness, love of ruling power, disobedience, pride, arrogance and presumption, by which he fell into the condemnation of the devil. When he was third





pillar in the House of Israel, and although he succeeded in drawing away a part of the stars with him, yet they all returned in a short time (except his wife) thoroughly convinced of his deceitfulness. One poor, deluded sister dying in a few months from the effects of her sad career with him, whose dying deposition and indictment against Purnell her mother holds.

About seven years after this he came out boldly as the usurper of the rights and titles of Prince Michael, declaring himself to be "Shiloh Immanuel" the very God that giveth life to all (as John said Satan would yet manifest himself), in the "Star," which he calculates to usurp the place of the "Flying Roll," by asserting that it is the interpretation and substance of the "Extracts" and the "Further Discourse" on Shiloh. When is the "making of books" to have an end? Of what avail is a volume of ambiguous nonsense—the *wandering* imaginations of a deluded man, who failing to strive lawfully for the mastery during the three years of his trial under the Messengers, is seeking to climb up some other way, and deluding others to follow him?

In all the four pamphlets of the Star, we fail to find a "Discourse" on Shiloh—no further light on Shiloh whatever and the revelation of a lying and deceitful spirit, foreign to all the attributes of "Shiloh."

This wandering Star to which is reserved the blackness of darkness forever is claimed to be sent to Israel, while the "Extracts from the Flying Roll" were sent to the Gentiles. This is misleading, for no Gentile will receive the "Extracts." Its mission is to gather Israel out from Jew and Gentile, and it is quite sufficient to bring them to Michael or Shiloh to whom it testifies (Ser. II. p. 9 and Ser. III. p. 79.) We in England, waited for the Proclamation or "Discourse" answering the question, Who is Shiloh? in fulfilment of the "Extracts," in the third watch, and it duly came to hand without any sign or outward show, and the deeper mysteries, which are unlawful to be uttered in the outer court of the Gentiles, are now being revealed in the Holy of Holies of the Temple by that "Mighty Angel" who came down from heaven in a cloud as the herald of the "Seven Thunders in John's Apocalypse (Rev. x.). These *Private Writings* are *not* to gather Israel but to bring Her into the Holy of Holies, to a knowledge of the secrets of immortality, in which things there is none that holdeth with God but Michael your Prince, according to the Word (Dan. x. 21), and it is preposterous blasphemy for a presumptuous man still in bondage of iniquity and the gall of bitterness to subscribe the holy name of "Shiloh Immanuel" to a work which bears the credentials of an unscriptural and false prophecy.

All who do according to the things written in the "Flying Roll" will know who is Shiloh. Shiloh is a spirit, and Shiloh came to that man who did the work God commanded in the "Roll." He is the Prince, and the one hundred and forty-four thousand

are the Branches who will be born of the same spirit of God. They are the wrestling Jacobs who, overcoming the evil, will receive the new name of Israel, and also become Princes of God. Obedience proves who is Shiloh, who is Israel, who is Jezreel, and who is Benjamin.

Will Benjamin seek to usurp the place of his Lord in the day of His adversity and rejection, after acknowledging Him and vowing obedience to Him as the Messenger of the Most High?

Will Jezreel deny the writings which are subscribed by that Holy name, and condemn it as a false prophecy? Will He take sides with the ungodly world, and raise His voice in condemnation of the One to whom He testifies, who did according to the things written in that Message of Life, even Michael the great Prince? Nay, verily; the Jezreel who does this is a counterfeit Jezreel—Satan appearing as the seed of God an angel of light, the "Beloved of the Lord" or any other name which will answer his purpose in blinding his dupes. Beware of such, for they are deceitful workers. All are not Israel who are of Israel, neither are all Jezreelites who call themselves Jezreel, or appointed of God who call themselves Shiloh, for many, said the Third Messenger, shall call themselves Christ and Israel and Shiloh.

The two powers, Michael and Satan, were manifested in heaven (Rev. xii.), and likewise are both now represented on earth—the Spirit of Michael, the head counsel against Satan is standing on Mount Zion in the person of Michael K. Mills, pleading with Israel to come to the help of the Lord against the mighty. "But ye will not come unto me that ye might have life" is as true of Israel to-day as when the words were then uttered by the same Spirit. Are they to be found true of YOU???

We indeed marvel with great astonishment, at the incredible blindness of many who know the message of the "Flying Roll," who are waiting for a "Sign," after all has been said, who hearing the voice of the Archangel, turn listlessly over in their sleep with a groan of resentment, and continue to sleep on. Alas! alas! what a terrible awakening awaits them.

In conclusion, we ask all reasonable men to consider if Shiloh will seek to destroy the Word of the living God—God's last message to man—like a monstrous matricide, slay the Mother who brought Him forth.

Would Shiloh have remained under Princess Michael at Detroit for over three years, proclaiming the innocence of Michael to the false charges brought against Him, and announcing His divine mission to Israel, yet knowing He was upholding an imposter, and a wicked man as the Lord's anointed? Nay, verily, Shiloh is an honorable spirit—the son of Jesus Christ and heir of His Father's will, who served the

appointed time of three years, as an apprentice in the New and Latter House before the Spirit showed its full power in cleansing Him from all evil.

Would Shiloh, after He thought in the evil imaginations of His heart that he had obtained all the wealth of wisdom and knowledge of the secrets of life from His parents in the Lord, forsake them, and deliberately lay plans to destroy their personality, as is clearly revealed throughout Purnell's pamphlets? What could be more base, more despicable? More removed from the loving, grateful, meek and lowly Spirit of Shiloh? Yet this is what Purnell has done in fact and in substance, and both he and those supporting him against his benefactors, Prince and Princess Michael, from whom he stole the few points of further truth in regard to total abstinence from the flesh, will find very shortly that God cannot be mocked with impunity, that His wrath is being kindled against them as it was against Korah, Dathan and Abiram, for offering strange fire before the Lord and were swallowed up in an *earthquake*. Berrien, or Burying Co., has had the warning by an earthquake shock occurring May 19th last—the day Michael the Great Prince took possession of the Jezreel Temple on Mt. Zion in the name of the God of Abraham, Isaac and Jacob for the ingathering of the twelve tribes of Israel, and it is woe, woe, woe! to that land of the west. In a moment when they least think, behold destruction shall come upon them and they shall fall, for "none shall stand but those who stand with Michael" saith the Lord, who is Shiloh the Prince of Israel unto whom the gathering of the people shall be.

### Extracts from the Woman's Writings.

I now tell thee, *without My Spirit to visit man in the end*, man can never become like the full ear of corn, to be made wheat fit for My Harvest; so he that denieth this visitation of My Spirit, can never receive My Word, like the good ground that receiveth a grain of wheat, and bringeth its increase to the full ear. Perfectly so, I tell thee, My Word must bring the increase to the full ear of faith, lest the day come upon them unaware: and now, I tell thee, as one grain of wheat bringeth an increase of many, so is My Word that is left on record, to bring the increase of faith, knowledge and understanding, till they are filled with the increase of My Spirit, that when I appear they may be ripe for My Harvest, as a field of corn is ripe for the harvest of the husbandmen; and then the tares will be cut down and destroyed, that have been like weeds amongst the wheat.

For now I tell thee and all mankind, he that denieth the visitation of My Spirit must deny the power of My Spirit, and deny My Gospel throughout, and make Me a false Christ, because they deny the truth of My Words, and make Me appear contemptible among men.





## Israel, God's Elect.

**T**HERE are many devout Gentiles, who believe that the Israel of the Bible refers to the Christendom of to-day, and claim the promises of God's Elect as to themselves. Others go against this belief and say that Israel are the Jews. Now if these two classes of believers come "to the Law and to the Testimony", and "study to shew themselves approved unto God, rightly dividing the Word of truth," (2 Tim. ii. 15) there they shall find that neither the one nor the other is right, but that "God has chosen Israel for His peculiar treasure" (Ps. cxxxv. 4) and that "He formed them for Himself to show forth His praise." (Isa. xliii. 21.) There are three distinct peoples or churches spoken of in the Word; "One shall say I am the Lord's, and another shall call himself by the name of Jacob, and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel." (Isa. xlv. 5.) The church of the Gentiles, who say they are the Lord's; the church of the Jews, who call themselves the descendants of Jacob, and claim the fulfilment of the promises made to him; and the church of Israel, who are to be gathered out from these two churches, and to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the Law, and the service of God, and the promises." (Rom. ix. 4.) Paul also made distinction between the three, thus he said, "Give none offence; neither to the Jews, nor to the Gentiles, nor to the Church of God" (1 Cor. x. 21).

Let us go back to the beginning. Jacob had twelve sons, (Gen. xlix.) after whom the twelve tribes of Israel are named, and it is from these twelve families that one hundred and forty-four thousand are to be sealed in their foreheads, (Rev. vii. & xiv.) to form the Immortal Bride of Christ, the one hundred and forty-four thousand bones called Israel, the servants of our God.

Jacob, before he died, blessed the two sons of Joseph; "Let my name be named on them and the name of my fathers Abraham and Isaac," and he afterwards blessed the twelve tribes; and Moses also blessed them.

The twelve tribes were divided into two houses, which were named after Joseph's two sons, Manasseh and Ephraim. The one house consisted of two tribes, which are the Jews, who go no farther than the Law of Moses, but who will be brought back unto God by faith: they will be appointed to Manasseh, as he had two sons. The other house consisted of ten tribes, captured by the Assyrians (2 Kings xvii. 23.) and now scattered among the Gentiles, who will be brought back unto God, and proved by works. They will be appointed to Ephraim as he had ten sons, and as Ephraim lost his first ten sons and then got other ten, so now will these lost ten tribes be gathered again; for "The Lord has now set His hand the second

time, to recover the remnant of His people, and shall assemble the outcasts of Israel." (Isa. xi. 11.)

The first time, God sent His Son Jesus, but they would not receive Him. Remember when He sent out His disciples, He said "Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not, but go rather to the lost sheep of the house of Israel." (Matt. x. 5, 6.) And again, when the disciples wanted Jesus to send away the woman of Canaan, who was crying after them, He said, "I am not sent but unto the lost sheep of the house of Israel." (Matt. xv. 24.) He came to His own and His own received Him not, wherefore the dispensation of grace came in unto the Gentiles, otherwise the Gentiles would have been entirely lost, and could not have even gained the salvation of their souls; but so that NONE might be lost, and that ALL might taste of the mercy and goodness of God, "blindness in part happened unto Israel;" therefore the Gentile is on the same platform as the Jew for the soul's salvation: both by faith and repentance, receive a free gift of grace, the end of their faith, the salvation of their souls, a resurrection glory, "an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you." (1 Pet. i. 4).

Jude refers to this glory as the "Common Salvation," but this must not be confounded with the "faith once delivered to the saints," and that faith is the redemption of the body. We are told in Hebrews xi. 13, that all the saints "died in faith, not having received the promises, but having seen them afar off, and were persuaded of them and embraced them, and confessed that they were strangers and pilgrims on the earth;" but the seed is now come to whom the promise was made, and they are all living on this planet to-day, and the Lord is now setting His hand the second time to gather the remnant and the outcasts of Israel; for "He that scattered Israel will gather him and keep him, as a shepherd doth his flock." (Jer. xxxi. 10.)

That remnant is those for whom Jesus prayed when He said, "I pray not that Thou shouldest take them out of the world, but that Thou shouldest keep them from the evil," (John. xvii. 15.) and His prayer shall now be fulfilled in them, for they shall now return and worship the God of their fathers, Abraham, Isaac and Jacob, the God of the living, for God is not the God of the dead. It is written "The grave cannot praise Thee, death cannot celebrate Thee, they that go down to the pit cannot hope for Thy truth. The living, the living, he shall praise Thee as I do this day" (Isa. xxxviii. 18, 19). So being aroused to jealousy by them that are not a people, or being jealous of the favour shown by God to the Gentiles, they shall now forsake their idols and return to God. They will keep His laws, which they have long since broken and forgotten, for according to the covenant made with them by God, they will have His law in their inward parts, and have it written in their hearts; (Jer. xxxi. 33.) and, being inspired by

the Spirit to do so, they will seek for life and to have it more abundantly; not through the portals of the grave, but that their whole spirit, soul, and body be preserved blameless unto the coming of our Lord Jesus Christ.

They will abide continually in Christ and He in them, He being the true vine and they the branches. Jesus, and Jesus alone, will be their example, for to them He only is the Way, the Truth, and the Life. They will be His true followers or disciples. Not as those who followed Him for the sake of the loaves and fishes, not as he who came privily at night, for fear of losing the respect and esteem of the world, but of their own accord, willingly, place their head under the yoke with Him, they seek to be meek and lowly, and to learn of Him. They shall take up His cross, their cross, and bear with patience and in meekness, in bowed and unfeigned humility, the taunts and persecutions of this world.

Israel will not rest content with the mere "forgiveness of sins", it will not satisfy them to continue sinning and repenting. They will not despise the glories of justification by faith through grace, but will use this glorious truth as a stepping-stone to perfection, and perfection, which is the clothing of this mortal body in immortality cannot be obtained by faith alone; and James ii. 17 tells us that "Faith, if it hath not works is dead," therefore they shall work out their own salvation, with fear and trembling.

Israel shall bear their own burden of the cross of Jesus, and also bear the evil of others; and so, knowing that "the gifts and calling of God are without repentance," (Rom. xi. 29) and that by bearing their own evil and the evil of others, they will have to pay the penalty in their mortal bodies for every sin which they commit, they will forsake all sin; as it is written, "In those days and in that time, saith the Lord, the iniquity of Israel shall be sought for, and there shall be none." (Jer. 1. 20) "For this is my covenant with them when I shall TAKE AWAY their sins." (Rom. xi. 27) and having overcome sin, they will overcome death, for "The wages of sin is death." (Rom. vi. 23) "Their covenant with death shall be disannulled, and their agreement with hell shall not stand" (Isa. xxviii. 18). In them the Lord will fulfill His glorious promise recorded in Joel iii. 21, "I will cleanse their blood that I have not cleansed;" they will have their vile bodies changed, and fashioned like unto the glorious body of their elder brother Jesus and they shall shout "O death, where is thy sting? O grave, where is thy victory?" (1 Cor. xv. 55).

They shall stand with the Lamb on Mount Zion, having His Father's name written on their foreheads. These are they which are not defiled with women, for they are virgins. These are they which follow the Lamb, whithersoever He goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb; and in their mouth was found no guile, for they are without fault before the throne of God. These are they which keep the commandments of God and the faith of Jesus (Rev. xiv). They shall live and reign with Christ on this earth a thousand years; and God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow, nor sighing, neither shall there be any more pain for the former things are passed away.

WILLIAM.





## An Open Letter.

To the Local and State Judiciary, the Legislature, and the People of Detroit, and Michigan.

THE present seems an opportune and seasonable time, while the voice of exoneration and vindication of the innocent man Dreyfus is still ringing in our ears, while this whole country is in the throes of a frenzied denunciation, and exposure of organized graft and corruption, political, social and commercial,—it is full time to remind the people of Detroit and Michigan that they haven't raked the muck from their own doorstep. The innocent man, Prince Michael, and the New Eve, are still unexonerated and unvindicated, the frightful wrong is still unrighted.

Michael our Prince, shamefully maligned, disgraced and abused, the innocent victim of perjury and persecution, and police and newspaper machinations has, for fourteen years, borne the taint of an infamous crime. During four of these years, Prince Michael, the Son of Man was compelled, by the decree of a Michigan State tribunal, to suffer the torments of hell, a living death, shut up with felons and murderers of the worst kind, devils in human form, in Jackson prison, compared to which, the four years endured by Dreyfus on Devil's Island, was a summer day's vacation.


The case is still unreviewed, Detroit and Michigan still bear the shame of their nakedness. Michael came with love in his heart to all. The Sun of righteousness arose in him with healing in his wings. His mission was, and is, to uplift, to raise man up, up from his low estate, and give him power with God according to the Scriptures.

We, as the representatives of the twelve tribes of Israel now being gathered to Shiloh (Gen. xlix. 10), demand of Detroit and Michigan the complete exoneration and vindication from the crime imputed to him, of Michael our Prince, our Leader and Commander under God. If we were to hold our peace now, the stones would immediately cry out. How deeply the arbitrary judgment of the Jewish Sanhedrim, nineteen hundred years ago, was permitted, under God, to influence the destinies of humanity, is now a matter of history. The evil power was then permitted to bruise His heel on the cross. Jesus stood alone for His life, to fulfil the Scripture: "Mine own arm brought salvation unto Me; and My fury, it upheld Me" (Isa. lxiii. 5). But now it is different, the tables are turned, the woman's seed shall now bruise the serpent's head (Gen. iii. 15), and so it is written, "The day of vengeance is in Mine heart; and the year of My redeemed is come." Michael comes not alone and unaided. He comes in the spirit and might of the God of the living, and his twelve legions are with him. Then it is woe, woe, woe to this land of the west. In vain they seek our eternal rest. We declare

unto you, with no uncertain voice, and with the authority of the whole written word to uphold us, which admits of no possibility of controversy, that this man, Prince Michael, to whom the people of Detroit and Michigan have done an irreparable injury, is the man approved of God to be a prince and a leader to the Israel of God—the "Second child" of Eccles. iv. 15, who was to stand up in the stead of Jesus, and of whom Jesus said, "when the Son of Man cometh, shall He find faith on the earth?" Jesus, the Son of Man, was to the Jews a stumbling block; Michael, the Son of Man, is to the Gentiles foolishness. Behold, then, ye despisers, and wonder and perish, for I, saith the Lord, will work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you. Who shall lay anything to the charge of God's elect? It is God that justifieth. "Thus saith the Lord, Those of Mine enemies who would not that I should reign over them, bring them hither and slay them before Me." DAVID.

## The Trumpet of Alarm.

To the Warriors of Christ and Michael who fight in the Power and Might of the Holy Spirit, who go on Conquering and to Conquer until the Last Bone of the 144,000 put on Immortality, so Establishing Christ's Peaceable Kingdom on Earth.

 COUNCIL of war has been called at Mt. Zion, for the raising of a great army to fight the Lord's battles, to the establishment of His peaceable kingdom on earth, under the great general and commander Michael.

They are as yet generally scattered and dispersed, and will not, can not, come forth until awakened by the sound of the great Trumpet, sounding in their inward ear. Whereby being alarmed, they will put on strength, gird on spiritual armour and come to Mt. Zion their rendezvous, and dwell safely under the protection of the Divine Spirit, and led by the Lord's messengers, Prince and Princess Michael.

To which end the great Trumpet has sounded a very certain and distinct sound, to the awakening and ingathering out of all nations, languages and peoples, though ever so much dispersed, gathering in the unity of the Spirit, where they will stand in their due ranks and orders; not fearing to cast aside all that hindereth or is of Satan, and come out and separate themselves from the mixed multitude, for the love they bear their Lord, and the establishment of His peaceable kingdom, filled with all joys and pleasures that shall know no end.

So pitching their tents upon that Rock of strength, so impregnable, that hearts of the nations shall melt before them and Satan's army flee away; so that not by outward might or power, but by the Spirit of the Almighty, shall all be made to fall, and by the presence of the Messengers, endowed by the Spirit, deliverance shall be wrought.

Now as to the time, it is not to be put as a day afar off, but the time is present, already taking place in some, and shall, from a small number to a full body of 144,000, increase.

This great army is first to be brought up and qualified in *Wisdom's School*, trained up in all skillfulness in the use of spiritual arms and instruments of war. Now this must first commence within themselves, for the driving out of all that is displeasing or opposing to the God love of. As they love, follow and obey their Captain, Prince and Leader, the contest is obtained.

Furthermore, these warriors shall be filled and qualified in love, peace and righteousness for each other's welfare, so as not to offend, hurt or wound each other, but all filled with the desire to fight for their Lord and Master's rights. All, such as are found in this spirit, shall not want for an endowment of that Spirit of Power, whereby they shall be found worthy to prevail. As they overcome all within, so also outwardly and visibly shall the nations be subdued under them.

No display, rumor or noise, as of the counterfeit or of the outward, hostile warfare shall be heard; but spiritual weapons, invisible, shall be for to do execution upon all who set themselves in battle array for the maintaining of Satan's kingdom in vanity, pomp and earthly glory; all of which shall shortly be scattered, and dissolved like snow on the fire by these mighty hosts of the anointed, who fight so strongly and fiercely against them, that they shall be amazed, and confess that there is no combating or withstanding those mighty co-workers of the Lord. Out of their mouth shall proceed a sharp sword—the ETERNAL WORD that conquers, and gains the victory for them.

It is further declared and known that there shall be those eminently endowed with the Spirit of the Most High to be able to fight out all their engagements to a successful end. They shall be so encouraged and strengthened as to offer themselves willingly to the help of the Lord against the mighty. These warriors shall go on from strength to strength, maintaining their ground as new invasions are made and Satan and his hosts put to fight.

Blessed and highly honoured are all those who shall offer and enlist themselves with this royal army under the great commander Michael. For behold the King of Glory with His heavenly armies shall join forces with these warriors upon earth, to take vengeance on all those that have tried to usurp the dominion of the kingdom from Him whose right it is.

Much has been said and done, many calls sent out for the ingathering of these spiritual warriors; and many have put on the armour, only to put it off again before the victory they had won; becoming faint and weary, meeting with so strong and stubborn a contest from Satan and his





legions of followers. But be of good comfort for his day is past.

David's wars shall shortly cease and Solomon's reign shall begin and increase throughout the whole earth in righteousness; terminating in peace and rest, to abide throughout all eternity.

REUBEN.

## Attention!

**ALL** ye inhabitants of the world, and dwellers on the earth, see ye, when He lifteth up an ensign on the mountains; and when He bloweth a trumpet, hear ye" (Isa. xviii. 3). "Listen, O Isles, unto Me, and hearken, ye people from far; the Lord hath called me from the womb, from the bowels of my mother hath He made mention of my name.

And He hath made my mouth like a sharp sword; in the shadow of His hand hath He hid me; and made me a polished shaft; in His quiver hath He hid me; and said unto me, Thou art My servant, O Israel, in whom I will be glorified" (Isa. xlix. 1, 2, 3).

All are warned; all are commanded to pay attention. But "men see not the bright light, that is in the clouds." Nevertheless be ye sure of this, that the kingdom of God is come nigh unto you. For the second time in the history of Adam's race, there is an open vision in the land. The first time, only one was ready, Jesus, of whom it is written: "Let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ." The kingdom of God came to His body, and now, the second time, the kingdom of God is being preached, and all Israel press into it.

The Bible is a book of object lessons, and what are object lessons but devices for attracting and fixing the attention. When a child has learned how to pay attention, he has learned how to study and to learn. And it is written: "Except ye receive the kingdom of God as a little child, ye shall not enter therein."

Now, whatsoever things were written aforetime were written for our learning, that we, through patience and comfort of the Scriptures might have hope." And it is written: "At that day shall a man *look* to his Maker, and his eyes shall *have respect* to the Holy One of Israel." This indicates an attitude of respectful and concentrated attention, and there is a rich reward for these faithful watchers and waiters on God; for He has certainly made it worth our while to give that attention which He requires and demands. For the Scripture saith not in vain: "What I say unto you, I say unto all, Watch!" And again, "To them that look for Him shall He appear the second time without sin unto salvation." "Wherefore, beloved, seeing ye *look for* such things, be diligent that ye be found of Him in peace, without spot and blameless." For "we, according to His promise, *look for* new

heavens and a new earth, wherein dwelleth righteousness," being the body of man and woman, made and completed in the image and likeness of God. That this may now be done, God requires and commands all to concentrate their attention on the words of Daniel xii. 1; x. 21, for it is now fulfilled and Michael the great Prince is standing for his people. God has lifted up His ensign and blown the trumpet and Israel's children are commanded to flee to the mountains of Law and Gospel—whoso readeth let him understand, lest ye be ground to powder in the grave, because of the eternal wrath of God upon the evil in man and woman. God is jealous, and the Lord revengeth and is furious; the Lord will take vengeance on His adversaries, and He reserveth wrath for His enemies (Nah. i. 2).

ASER.

## Gather Yourselves Together.

HEAR THE WORDS OF THE LORD BY HOSEA THE PROPHET, GIVEN ABOUT B. C. 785.

**WHEN** shall the children of Judah and the children of Israel be gathered together: and appoint themselves one head, and they shall come up out of the land: for great shall be the *Day of Jezreel*. And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. For a small moment have I forsaken thee: but with great mercies will I gather thee. In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given them for an inheritance unto your fathers. Hear the word of the Lord, O ye nations, and declare it in the Isles afar off, and say, He that scattered Israel will gather him, and keep him as a shepherd doth his flock. Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock, and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all. Then shall the virgin rejoice in the dance, both young and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath, and will bring them again unto this place, and I will cause them to dwell in safety, and they shall be My people, and I will be their God.

And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. And I will purge out from among you the rebels, and them that transgress against Me: I will bring them forth out of the

country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the Lord. And I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. For lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth. And I will bring again the captivity of My people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof, they shall also make gardens, and eat the fruit of them. And I will plant them upon their own land, and they shall no more be pulled up out of their land which I have given them, saith the Lord Thy God."

God has always ordered His people Israel to be a separate people from the Gentiles; and for this reason He has commanded them to gather themselves together; besides this there would be many heads, if they were scattered, as was the case, when they were divided under Rehoboam, each looking to their own head.

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing: and I will receive you. And I will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. Depart ye, depart ye, go ye out of the midst of her; be ye clean, that bear the vessels (the bodies) of the Lord.

In those days, and in that time, saith the Lord, the children of Israel shall come, they, and the children of Judah together, going and weeping: they shall go, and seek the Lord their God. Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans. Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the Lord's vengeance: He will render unto her a recompence.

He that hath ears to hear, NOW let him hear, SEE THAT YE REFUSE NOT HIM THAT SPEAKETH—TURN NOT AWAY FROM HIM THAT SPEAKETH FROM HEAVEN. He calls THEE—hear behind thee A GREAT VOICE AS OF A TRUMPET—this trumpet is now giving a very distinct and certain sound: PREPARE THYSELF TO THE BATTLE!

Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues "

MANASSES.

This is the song that none can sing,  
But those who are made free  
By Him who dwelt within the bush—  
Th'eternal One in Three.

Seal'd with the seal of Moses' God,  
Redeemed by the Lamb,  
Fed by Jerusalem, the Bride,  
God-woman and God-man.





## Extracts from a Letter

Written by J. J. Jezreel

**GO** the bones of the virgins of Israel, the remnant of the seed of the woman, who walk through the two door-posts of Law and Gospel, united by the lintel, or fulness of the Spirit, through the door Christ, the way, the truth, the life, greeting:

To the Church of God, all hail! peace to all, who are in good standing as bona fide members of the body of Christ.

I wish to draw particular attention to that communication in the first volume of Private Word, 1826. I saw the whole house of Ephraim gathered together, therein ye see a fulfilment in that has transpired: HE shall seem a foolish instrument in the eyes of all Israel, THE MAN whom thou saw beaten with stones (or words of grief to wound him); this is permitted to drive HIM to the Lord's work. *Now notice this, HIS WIFE shall rise up against HIM, and she shall bring railing accusations against HIM to the four men (to the four pillars now cut off), and HE shall be driven out of the land—England—by a strong arm.\* . . . .* But keep your eye there (in Christ and His Bride), not on me, or any body else. . . . . for felony must be oft brought against thee, murder, theft, whoring, stealing, lying, etc., etc: these are the abominations that the enemy will bring against thee, for as the womb of a woman travails to bring forth her child, so must Satan, that wickedness may be delivered up into the hands of corruption (Vol. ii. 705)—but let Satan and all his angels fight against me, as they will, this work WILL GO ON, AND END.

Having now arrived safely in Australia, I am fully prepared to roll up my sleeves, and put on my helmet, and sword in hand, rush into the thickest of the battle; and I firmly believe that He, who sent me on this mission, to gather all the bones in Australia, will see me safely home again among ye, bearing golden sheaves of the Bride of Christ. . . . .

All I ask of each and every member is to keep their eye single to Christ and His Bride, and not watch his neighbour. Let each bone look to its own walk; and if a brother err, do not condemn him, but go and comfort him, go save thy brother as the Good Samaritan hath shown thee. Take Jesus the Christ, the Messiah and Son of God as thy pattern, as thy example. Walk in His footsteps, and thou wilt thy brother save. Herod might be seated in his golden palace, as Tiberius, in dissolute splendour and cruel luxury, but for him Christ had no other notice than "Go ye, and tell that fox."—The Pharisees swept through the temple courts, in their fringed robes, in all the haughtiness of a sacerdotal clique, and for them Christ had no words, but to hurl on them the scathing flame of His indignation and rebuke.

For pride, cruelty, lust, etc., He had nothing but the thunder; but for all that suffer, all that is humble,

faithful, oppressed, He had an embracing love—to the one, wrathful as the whirlwind, to the other, gentle as the summer breeze. He loved them, whom none had loved before, He loved them as none had loved before, though outcasts of society and rejected of men. He loved them, the sick, the ignorant, children, sinners like myself, like thee, He loved, but not the Pharisee. He loved most, those who had suffered most, as we are suffering to-day. He pitied the poor, because He had been poor Himself. He shrunk not from the touch of the white leper, as many would shrink from me, for until we are cleansed in the fountain of the Holiest, are we not all white lepers? Have we not adder's skins? Is not our hearts the reservoir of all evil? Has not the serpent hold of our hearts and the angel of the Lord, hold of our hands? But He felt no pollution from the harlot's touch—Follow Him, not me.

My office is a special one—not one has to do what I have to do. I have to stoop to base things, or how could I snare the counterfeit, or purify the gold? Must I not work by two opposite motions—love and anger. How can I shoot my arrow through your heart, unless I draw the string TO ME (in love) and PUSH AWAY from me the *curving wood* at the same time, and when I have brought both opposite motions to a strong tension, I leave go my hold of the string, and it snaps. Oh! that ye could understand my speech fully—that which I have done—that which I have to do, will not be understood until the grand jubilee to be held at England on the 1st day of 1st month, when the sealed writings will be read out openly to thousands of bones, there assembled, with the wedding garment, and the lamp full of oil and well trimmed—there is hope for the wound that throbs in agony, *but none* for that, which is mortified to painlessness.

Do not fight the evil—do not quarrel with the evil in thy sister or in me—it is surely there; do you want to see it? You shall not only see it, but taste and feel all the evil in Israel, for we are all one body—do not struggle with the evil, either in yourselves, or in your neighbour, but strive to struggle and hold on to that which is good, and the good will overcome the evil; be in truth wrestling Jacobs, "I will not let thee go" and thus prove a prevailing Israelite—Keep your eye fixed on Christ and His Bride. Oh! beloved, do not watch the fungus growth that clogs the untrimmed wick of its silvery lustre—sinking in its noxious dimness as the gloom threatens to swell on forever the dying flame. Remember beloved, we have a mighty work to do and but a short time to do it in; this is the harvest time, this is the day of judgment, and it has commenced at the House of God. Every day is precious—We must be gathering or scattering, we cannot stand still. Many will say at the Jubilee—Fools and slow of heart—What fools we have been all these years, not to have seen these things before, so clearly laid down in the writings, and which we read and heard read in our hearing—but, son, remember also, that the gleanings

of the few ears, which the hand of the reaper has dropped among the stubble, cannot replace the harvest—nor can you repair the lost vintage by gathering the scant grapes, left here and there for the Aliens upon the topmost bough.

With peace to all."

## Extract from a Letter

Written by Esther Jezreel

Tues. Nov. 15, 1887

"Neither has the writer at anytime proclaimed herself "Queen Esther" the mother of Israel, who broom in hand, was to sweep the house—or body—in search of the piece the first woman lost, and which the last Eve shall now find—That had already been done for her in the 1st, 2nd and 3rd Watches, and it is written, "The woman began the work and the woman must finish the work."

## Extracts from the Writings of the Fifth Messenger.

"Why is the Instrument of the House of Israel permitted to be chastened, and evil risen up in his own house? It is to try the ground work of Israel—I will make thee as a deceiver to thy wife and to all My people and yet true; but this will I do, for the sake of Israel: I will make thee deceive the world, and the learned of the world shall acknowledge and shall say, who could have thought this is the Lord's Messenger?"

"When I came in the tribe of Judah, they would not hear me, but put me to death by violent hands, and took the nature of their life from me, but now, by the tribe of Joseph I will be seen, and I will revenge myself on those, who will not have me to rule over them, for this is my Father's possession."

"For I am coming now to the Gentiles, and if they refuse to hear these two, my witnesses, then I will do unto the Gentiles as I said I would do unto the Jews, for death shall be amongst them, till they acknowledge that I am revealed in spirit on earth again, as I did in former days.

"And they shall even hunt my two witnesses to devour them, but I will be with them, as I was with Elisha, and they shall know there is a God in heaven, and tremble."

Written by a Member

"We have arrived at the most important period of the history of the church of God. More need now for every one of Israel's sons and daughters to be fully equipped with the whole armour of the Living God, and having done all to stand—the sword of the Word must be in our hands, glittering and ready for action, and the Captain, Shiloh, through His inward working upon our hearts, will direct us how to use our armour against all foes, whether from within or from without. The seven Instruments have each sounded, and we must now meet Shiloh individually, face to face, for the Word saith: He will visit His people secretly and unknown to the world; and the secret of the Lord is with them that love Him, and keep His word."





## Correspondence

MOUNT ZION, 551 CANTERBURY ROAD,  
NEW BROMPTON, KENT, AUGUST 21, 1906

DEAR BROTHER:

I received your pleasant letter this morning. I thank you for remembering me. Glad to know you have had such a good long spell of the country and I am sure you must feel the benefit of it. You will excuse me for not writing sooner for I have been busy wrestling with the angel (Gen. xxxii. 24,) and I cannot describe how stiff a struggle it is; but by the grace of God, I will prevail and receive my new name as Jacob did. You say in your letter you would like to know how I am getting along, and how I like my new home? Well I may say, that if I did not know that this is a *real work*, and that God Himself is doing it, I would not dare to stay here one day longer. I do thank God for sending me here and I will now try to tell you a little about this place, in as few words as possible, and I trust you will believe the truth of it. *Sin*, in any shape, whether in secret, or anything that is devil-tainted, is *not tolerated* here. Dear James, I did think that I was pretty good, when I was in Edinburgh, preaching at the street corners; but now, in the *full light* of this *judgement* (which is beginning at the house of God),

"Black I find my hands, my features,  
Black as sable pinioned night,  
Black indeed I am by nature,  
The Lord will make His chosen white.  
But my blackness I'll acknowledge,  
And thus I please my Heavenly Friend,  
Of my blackness ye may sing,  
Yet behold me pure and comely,  
Bride of the eternal King."

—"Flying Roll," Ser. 2, p. 43.

To fulfill prophecy God has raised up "the great Prince Michael" (Dan. xii. 1; x. 21). He is the 'Sceptre' that was prophesied to arise out of Israel, (Num. xxiv. 17); Michael the archangel, (Jnde ix) is now contending for the *bodies* of His people. Now, I hope this is not confusing you, and in order to let you understand, I must tell you that this does not in the least affect the *soul's* salvation, which you and I have preached so often, and I never do regret having done so; but I do rejoice that I have seen this *greater light*, and laid hold on eternal life, without death. Praise God. This was clearly shown in the case of Enoch (Gen. v. 24) in the first two thousand years and Elijah in the law dispensation, of two thousand years, and in our Saviour Jesus Christ, and why did those three get *life*? Because they kept the commandments. Jesus kept both Law and Gospel, and He said, neither transgressed I at any time Thy commandment. We can only get the life of the *body* through the two-leaved gate of Law and Gospel. The Gospel is the power of God unto salvation (of the soul) to all who

believe. The Law, however, was ordained unto life (of the body) but unto them that keep it not, it is *death* as Paul found it. (Rom. vii. 10; read the chap.) Not the hearers of the Law, but the doers of it shall be justified (Rom. xi. 13). Of course you must know that it is not the sacrificial law that we keep, for Jesus is now the sacrifice, but it is the law of Moses and Christ for the life of the body (Gal. vi). And Jesus said, "If any man keep My saying he shall *never see death*" (John viii. 51). And did He not bring life and Immortality to light through the Gospel (II Tim. i. 10)?

Now, I could go on like this for ever so long, but the half has not been told, and I could never tell it. But surely I have let you see that the Gentile will only seek for the soul's salvation without works, (see Rom. iii. 28; iv. 6.) The Jew rejected Jesus but God will bring a remnant into Israel. Israel will be, and are being reconciled, and restored, and gathered out of the nations. Isa. xi. 12; Jer. xxxi. 10; Gen. xlix. 10; Ezek. xi. 17. Israel are a part of, or remnant of the descendants of old Israel, both Jew and Gentile. Isa. x. 20. Israel will dwell on this earth for they look for "new heavens and a new earth wherein dwelleth righteousness." 2 Pet. iii. 13. Remember I do not boast, for Israel have nothing in themselves, but for His name's sake and for His glory, He hath redeemed them. Ezek. xxxvi. 21, 22.

Now I think I will stop preaching. You said the men in the shop were all asking for me. You can let them know, that when I arrived at London, I still intended to look for work, but on going to Mount Zion, the friends there would not hear of me going out to the world, but kindly took me in, and I can say that now they do not need to persuade me to stay, for I am at home in the truest sense of the word. You may also tell them that work of the best kind has been given to me. I am painting the large meeting hall belonging to the College buildings, where we all stay. Oh, I do wish that you were here, how well we would get on together. I do not forget your kindness to my mother and I, and know that "whosoever blesseth Israel, shall be blessed." I do trust that you will study this letter and seek the Spirit of God for guidance; seek to disannul your covenant with *death* and lay hold on these words (Isa. xxviii. 18; xxv. 8; Lev. xviii. 5). We shall become as a child (Job xxxiii. 21-25; Prov. xii. 28; Hos. xiii. 14).

Dear brother, cast not this feeble effort aside, but try the spirit. I have written to Charles, but have not heard from him for a long time. Let me have a note from you, tell me how the Hallelujah Army is progressing. Tell me how is . . . . faring? Don't forget to write soon, and perchance, (who knows?) you may realize that you are one of the 144,000, (Rev. vii). Tell Brother . . . . that I wish him well, and Brother . . . .

Please accept same from yours in Israel,

ROBERT DANIELS.

## Reply to Purnell from a member of the "New Eve" in Edinburgh.

TO BENJAMIN PURNELL:

I cannot allow the opportunity to pass, without writing a few words in answer to the contemptible letter you publish to Edward and Ann Rogers. It was such a shock to me, that you would dare to write against the Lord's Anointed, after you and your family had been kept for over three years by them, and none know much better than you do, who you are railing against. I read it in your own paper, and also Joseph Shuttle's letter, clearly showing Michael to be the great prince spoken of by Daniel, and the seventh messenger. All things work together for good to those who love God, and all the true seed will thank you for that letter.

I would like to touch a little on the two messengers you sent to Scotland last year. I can never forget the first impression they made on me: it was in Glasgow I saw them, and it was just like meeting the Devil: James with his deformed body and his long black hair, and Charles, with his fearful, gaunt face and crimped hair, looked just like a scare-crow. It did give me a shock. They came to Edinburgh, on the Sunday dressed in the latest fashion. They were lodged with a hard-working widow; all the same they had to get the fruit of the land, everything of the very best, nothing too good for the "Elect." It was painful to see them, the least wee bit damage on any of the fruit, that was put aside, as not good enough for such fine gentlemen; truly they had come to "devour widows' houses" and what does the Word say, whose God is their belly, who mind earthly things. Their hand constantly held out for money. It was not to preach the Gospel of glad tidings, it was for what they could get, no matter where or how it came. They received all kindness from the few friends in Edinburgh, money, food and lodgings, but that was not enough, they wrote from London for souvenirs to take back to Benton Harbor—Such a farce! on such a mission of Life and death to man and woman, to think of such paltry things. Their preaching put one in mind of an auctioneer, yelling out that no one knew anything about the soul—all their preaching that I heard was on the soul. It was the soul, soul, soul and that cannot be wondered at when we remember that Satan works with the soul nature of man and woman. Another item much dwelt upon was their hair of which they were very proud.

In about a month after leaving Edinburgh, a letter came from London denouncing Charles Morris for renouncing Purnell—Note the sound O spirits of the just, of that name, try it's sound by the "seven thunders" *Pur-nell*.

That was strange to think he





had come from Benton Harbor where everything was so "lovely," Benjamin was everything that was perfect—being beautifully dressed in pure white with lovely diamonds on his hands. It gives one a shock when they see so much outward display and so little inward reality. The picture drawn before us was most tempting, so it was rather disquieting to hear that the same one who had been lauding him should have turned against his beloved master. While in London their preaching was that that great city was stinking with corruption—they had never seen such objects—pigs they called their fellowmen—every face (except their own as they thought) they saw had the stamp of death; all the same, he preferred to stay in corrupt London, rather than go back to his lovely master where, he said confidentially to a sister in Glasgow, things were done that would turn your hair grey. How could any believe such false witnesses? It was enough to turn one to despair. Seeing I had just come out from one society of much the same doctrine, they condemned the parties that I had been under (and that was quite right) for everything that was bad, but it was not long before I found that their doctrine was worked on much the same principles—all money, money, another friend and myself being robbed of hundreds of pounds. It was indeed dreadful. But God in His great love and mercy sent two of Michael's disciples—nothing in them to worry or frighten anyone in meeting them. The contrast was so striking, no one could but feel that peace and confidence. No devouring widow's houses, no everlasting saying "All free-will offerings," one could hardly get them to take anything; instead of "Nothing was too good for Israel", it was vice versa, anything was good enough for them, who never called themselves "Israel"—so humble in every way, old and young felt their uplifting influence, laboring night and day so faithfully for the benefit of others, and they were not men who were unaccustomed to the best of everything, one being the son of a celebrated Presbyterian minister and author of world-wide fame, and the other a Canadian, who forsook a lucrative business to bring us the glad tidings of Michael's appearance.


When I came to meet the Messengers, Prince and Princess Michael themselves personally, and to hear the ministrations of the Spirit from their lips, I was not surprised to hear the horrible details of Purnell's career under them in the House of Israel at Detroit, and I now know how impossible it is for that spirit that controls him and his messengers to render that obedience, which God requires before He will give Life.

I now rejoice that I have the unspeakable privilege of knowing God's messengers, of being beside them where I may receive the golden oil that flows from the two Anointed Ones that stand by the Lord of the whole earth. By their fruits I know them, just as I knew their messengers from the counterfeit messengers of the counterfeit Prince Michael. The Devil must

say that Michael is not the great Prince, how else could the adversary reveal himself? May all who are wearying for the sound of the Seventh Messenger read, learn and understand what it means, the Devil and Michael at war in the earth the same as at the beginning in heaven ( Rev. xii. ). It is just perfect.

MARY MILLER.

## Try the Spirits.

 SPIRIT of the just, who stood loyal to God with Michael in heaven, can no more conceal itself than can the antagonistic spirit of the devil. The just spirit is warm for God's kingdom. "Just and right are all Thy ways, wondrous and true are Thy works, wise and good are all Thy decrees, O Thou Most Holy, right and just, O God most mighty," will be in their hearts and minds and they like the angels who stood loyal and fought with Christ and Michael in heaven, shall abide forever in God's favor to inherit the crown set before them and see the glory of His kingdom; for they will turn many to righteousness, who, like some of the angels began with Satan and ended with the Lord. There is more hope for those that speak against, than for those who "DONT CARE." We must be with or against, gather or scatter, as we stood in heaven, so now in earth. Michael and Satan are now represented in the earth, yea Satan is bold and comes as an angel of light, as a leader in Israel calling himself Shiloh Immanuel. Sides are being taken, the two powers are attracting their like. Satan's power of attraction is so strong, even as a counterfeit Shiloh that many will join the stronger party to save their life because of the greater numbers gathered by him, but Satan will be cut off and his kingdom and followers fall, but he who ventureth his life for Christ and Michael and this "Flying Roll" shall gain Immortality.

\* \* \*

The following letter received from an earnest and just spirit after reading a newspaper report of Michael's standing up on Mt. Zion for the deliverance of Israel, is a glaring reproof of the narrow, contracted, low-minded, suspicious spirits of hundreds professing the name of Israel, for whom an awful, terrible awakening is nigh at hand.

O Israel awake ere it be too late, too late, and the Spirit ceases to strive with you, and Michael closes the Gates of Paradise against you.

\* \* \*

London,  
Edgware, W.

D. L. Mackay,  
Private Secretary to Prince Michael.  
All Cordial Greeting,  
Yours of 1—9—06 received, for which prompt response accept sincere thanks.

In reply to the question propounded—"But who

will come to the help of the Lord against the mighty?" I WILL! and not only I, but the million other souls, strong in the faith of Israel, only awaiting the summons.

I am confident as to number, only "*Blow ye the trumpet in Zion*"—fear not and the assembling will take place.

Yes, I have known and read at intervals the "Flying Roll" for many years, and was pleasantly surprised to learn after some years absence from London, that a veritable standing up of Prince Michael had taken place, and that the deliverance of Israel was at hand. And is this not "*the time of the end*" when Great Michael is to unloose the seals?

Give me then—succinctly (not to encroach unduly on your time) some points as to the basis of work now in progress at "Mt. Zion" and if members are received and all rules relating to Constitution and laws of same.

Greet Prince Michael for me, tendering unto him my highest effort in ushering in His kingdom of righteousness on earth.

It is only by centreing in and about the Prince, that will give him that strength and God-like personality, which shall crown him victor over unbelief and all unrighteousness.

It is, as you say, a time of visitation for England and only the strong of purpose—the Son of God born into the world for the perfecting of all prophecy that may turn aside the utter desolating of this lawless and sinful nation.

Do you receive visitors, and if so, would a visit be in order on my part, and when?

Do not hesitate to instruct me, and believe that I can fully enter into and appreciate the manifold difficulties by which the Prince must be surrounded in the re-establishment of the Temple; but of this rest assured, that the work being of God and the Holy Spirit, IT SHALL STAND, until the nations looking on shall be converted and join the ranks of Truth and righteousness.

Who hath a perfect understanding? Only the chosen of God—Trembling, stumbling and at times almost despairing over the obduracy of the Race and its holy evolution through obedience to Divine Law and its application by every heart, yet am I uplifted and encouraged through the heroic and inspired attitude of the Prince and bid him fling wide the "Flying Roll" and let the Trumpet in Zion be heard throughout the length and breadth of the earth.

I salute those of your assembly and remain one in this mighty battle for righteousness with Michael and his Hosts.

.....  
N. B. Shall be glad to receive  
"THE NEW EVE" LEAVES OF  
HEALING."





## Reply from Prince Michael's Private Secretary

To — — — — — London.

GREETINGS OF LOVE, JOY AND PEACE:

Your spontaneous letter is gratefully received. Its whole-hearted, magnanimous spirit brought cheer and fresh courage to the Prince's burdened mind and was to one and all like streams from Lebanon to refresh and stimulate our spirits, drooping under the scorching flame of a sneering, scoffing, unbelieving world. We praise God and give glory to Him for your ready response to His searching interrogation: Who will come to His help? That positive, affirmative spirit, if faithfully cherished, will assuredly carry its votary to eternal life. This alone would identify it as a just and right spirit, as it is written: "My people shall be willing in the day of My power." This is one of the essential elements in God's revealed plan of redemption, and always a safe course to adopt, whereas the suspicious, sceptical, lukewarm spirit so universally adopted is most displeasing to the Spirit Powers upon whose aid Israel alone depends.

Michael has passed through an experience similar to that of Elias, when it appeared to him that he alone was left of the worshippers of the true and living God, and lo! like the answer of God unto him you arise and declare in the strength of faith, and say a million but await the summons to assemble unto the standard of Zion. We hail the good news with gladness of heart and tears of gratitude for the night of our rejection and adversity has been long and full of weary toil and travail in dimness and anguish to bring forth this great light to Israel.

Prince Michael hopes with God's help and blessing to restore the ruined Temple and finish it according to the original plan of his predecessor, who in the "Flying Roll," p. 91, ser. II and p. 79, ser. III, testifies of Michael.

The work has been progressing slowly in a visible, outward sense, because of the great hatred and opposition to God's will, yet has it surely and powerfully been progressing within the courts of the Temple, where first the kingdom of God must be established without outward observation, before it breaks forth into visibility before the nations of the earth, and is permanently established in fact and substance out of the ruins of a doomed world.

You are indeed blessed to know the times and the seasons in which we are privileged to live. All who have kept the word of His patience will know. The days of visitation are come, the days of recompense are come, Israel shall know it, the prophet is a fool, the spiritual man is mad. They all, like yourself, will experience no difficulty in recognizing Michael who is raised up from among us, like Moses of old, through whom once more the communications with the higher powers is established, which is a mat-

ter so essential in the interests of the identification and restoration of the lost sheep of the house of Israel.

We find Michael recorded in the Scriptures as the highest authority under heaven (Dan. x. 21), and those who hold with Him as He holds with God will be safe. Obedience is the secret of wisdom, knowledge, power and eternal life, and this passage will carry one through, if adhered to in the fear of God—Michael being received in faith, believing in the name of Michael, as God's ambassador, looking above and beyond the creature, viewing the Instrument through the Word, rejoicing not in the personality, (yet giving honour to whom it is due), but rather rejoicing to do the will of God.

There are no bonds nor impositions, the laws are only for transgressors, and perfect liberty is given to do what is right, but no evil is tolerated by the Spirit. The house of Israel is an incorporated body and live as one family, having all things in common. Michael is an aid—a Father to us—and his counsel and admonition during ten years under his ministrations has been to remove the many obstacles which mar a clear vision of the purposes of God, and His strange, unnatural ways in the execution of His word and will, to bring us into closer relationship to the Father and Mother above, from under the slavish bondage of the law of sin and death into a liberty wholly unknown before, working indeed a mighty deliverance from the evil powers which continually assail the Zionward travellers—thus transforming our minds and hearts from the power of darkness into the light of God's kingdom, by a deep and secret mighty working power of the Spirit within our temples.

No further evidence of the truth does the wrestling Jacob require than these living fruits of the Spirit, visibly and powerfully brought forth in him through the ministrations of that Power, which raised up Michael and anointed him as a Prince and Leader to the New House of Israel, in these latter days. It is by them that we know Him, and hereby we know that we know Him, because we keep His commandments.

Would you be a partaker with those, who are blessed of God to be with His servants, called, chosen and faithful, and do desire to obtain that priceless Golden Oil, which is now flowing from the Two Anointed Ones which stand by the Lord of the whole earth, which will light the lamps of all wise virgins into Immortality, keep the commandments of God and have the faith of Jesus, which is the spirit of prophecy.

Come when it suits you, and welcome. All salute you here. With love,

D. L. M.

O, ye daughters of my Mother,  
Of my blackness, ye may sing,  
Yet, behold me!—pure and comely,  
Bride of the eternal King.

TO MRS. ———:

You certainly could not accept that letter or the spirit that wrote it, as you are of a spirit directly opposite to it. There is only the two, Michael and Satan, and we can't serve two masters, we can't drink of the cup of the Lord and of the cup of Satan. We cannot eat of God's table and the table of the devil. We love and fight for one and hate the other. You are against Michael and you must love Satan. You being born after the flesh will persecute him that is born after the spirit, as you have this day in your attack upon Michael. Your name implies your nature, pride, vanity and lust, and you would naturally fight for Ann Rogers, whose name means the abomination, which is so highly esteemed among men but hated of God. There is an enmity between the two seeds. The time has come to discern between the righteous and the wicked. It is the battle of ages; multitudes in the valley of decision, Michael and his angels, and the Dragon and his angels. I admire you for coming right out, red hot for Satan, for if you were luke warm, God would spue you out of His mouth. Look at the case of Paul. God admired his zeal and opened his eyes to see what he was doing, and turned his energy and force for God. There is far more hope for you for coming right out and fighting for your father the devil, condemning God, than if you were asleep and dead like the Latter House of Israel; blindness *in part* happened to Israel, but you are *totally* blind. You are speaking and writing like a foolish woman, but that has been the truth with woman all the way down; for lack of wisdom and reasoning power, Satan fooled you at the beginning, and is now fooling you at the end.

Let us consider that letter, that has brought your true evil nature to light, and shows what manner of spirit you are of, and shows God's justice in withdrawing His blessing from you. Had the Spirit of the Word been abiding in you, you would have been in the spirit of that letter, and clearly seen God's hand giving the evil woman space to repent, so that she and those that have committed adultery with her, would not have to be thrown in great tribulation. She and Ed. Rogers are condemned.

Michael gave the Gentiles power to imprison him, as the Jews, by condemning Jesus, gave the Romans power to crucify Him. The Jewish temple was destroyed, and the Jews scattered, and has not this temple been thrown down. And the Woodlands, the home of Jezreel, is now in possession of the Roman Catholics, and only twenty-seven of the church left; and still you take sides with such an evil, destroying power that has undone the works of Jezreel, and made his name a hiss and a byword.

You do not fear the Lord or His secret would have been known to you, and you would have seen in that letter the same spirit that wept over Jerusalem, and would have gathered them and saved





them from the anguish they passed through, pleading for Ann Rogers, because she was of the family of Esther and James, to save her from a fate worse than death. Can't you see God's warning and wrath pleading, read it over again, and you will see the love of a Bridegroom pleading for His Bride, the same Spirit that wrote the songs of Solomon. Satan has made love to woman to ruin her all the way down, and can't God make love, and win her back to the good if He wants to. All through the Bible and Roll, He uses the figure of man and his bride, to show forth the love He has for us. Why don't you condemn the same Spirit that, through Ezekiel, spoke of a time of love; the Church is often spoken of as a bride adorned for her Husband.

Don't you think you are a little too good to live long; a little over-righteous and unreasonable, to expect God to do every little thing just to suit you, and bring His great plans to suit your wisdom? No doubt you are wise, but God says He takes the wise in their conceit and brings to naught their wisdom. Wisdom will not die with you, but you will die if you cling to your own wisdom, and keep fighting for your husband the devil; how true you and Ann Rogers are to him, you are the bride of Satan, and God in that letter offers to wash away your uncleanness, and make you the Bride of Christ, but how true you are to him (Satan). The Word says they that hold with him find death. You resist God's offer of love and are foolish virgins: suppose the letter was wrong in your eyes, has not God a privilege to do as He likes? And it may have been intended to turn unworthy ones aside. Did not Jezreel say in the Roll, there were pit-falls to the size of man's body, all along the way, and did he not warn you not to get blinded by the dust. You have been snared and taken, because you knew not the time of your visitation, and walked in the councils and imaginations of your evil heart; does not your letter prove you to have malice in your heart, and hatred to Michael, watching him like the Pharisees, just for an excuse to say, "now we know he has a devil?" It is you that are a tabernacle for Satan, and you see in him (Michael) what is in yourself; that is Satan's masterpiece to get us to do that.

Your letter will be read before the great white throne, and will be a swift witness against you, and you will hear the words, "Depart, go your way to the death of the body." You will have only yourself to blame. The Deliverer has come. Michael has stood up and come suddenly to his Temple, and stands as a refiner of silver, but who can abide His coming? You have judged yourself unworthy of life, and are to Michael as Judas was to our Saviour, you are of the seed of the murderers of Jesus. The Word warns you; he would be a stumbling stone and rock of offence, and have you not stumbled at a very small offence? was he not to be lifted up as a serpent and seducer? and it is only fulfilling the Word for him to make love to his bride.

Did not James say it would not come the way

you expected? was Israel not fooled at the birth of Shiloh? is not the spiritual man to be mad? was he not to be a snare and gin, as a deceiver, yet true? are we not to be led in crooked paths, and tried in a way that runs against the grain, rowing against wind and tide? You want to go down with a fair show in the flesh, you are not willing for the Bride to stoop to the lowest depth of the fall: the rock that is cut out of the mountain, without hands, will grind you to powder. Woe, woe to that woman that is overcome in the wilderness, sinking down by the wayside Roll in hand. You don't believe the Word, or you would have known, if the letter was bad, God would bring good out of it, as all things work together for good, to those who love God. You have built on wood, hay and stubble, you have defiled your temple, and you will be handed over to Satan, for the destruction of the flesh. You are just like the Jews in the wilderness, saying to Moses and Aaron, you take too much on yourself: you, Michael should not write to Ann Rogers. You condemned him at the first little excuse, and in condemning him you do away with the whole plans of God's Kingdom on earth, the Roll and all; but God's Word, and Messengers, and plans will be carried out in spite of you and devils, and rise triumphant, and His Kingdom will be established, and you will see Abraham, Isaac and Jacob going into the Kingdom, and yourself shut out.

There is great rejoicing in the camp of the devil to-day, he is so pleased that one, professing to believe the Roll, has been done up, that he caused you to write to head-quarters, but the effect it will have on Michael, will be like the case of the noble red man in America, who tried to stop a moving train with his lasso. You have made yourself a receiving medium for Satan and evil, and have received the strong delusion; you have forfeited the great privilege and glory of dying in the faith, and ministering to the redeemed, and you, rising up against God's messengers, have touched the apple of God's eye.

I warn you, while you have life, to call on God to forgive your awful sin. I fear it is a sin unto death, but the prayer of Jesus may save you, "Father forgive them; for they know not what they do."

WROE HARMONY.

What other strains could be so sweet,  
Although with melody replete,  
To Israel, what greater cheer  
Than Zion's love songs to the ear?

The language it is so divine,  
Which says, I'm His and He is mine,  
That I must tune my harp and sing,  
Of Zion and of Zion's King.

Oh! whither, my beloved, where  
Shall we for Zion's King prepare?  
Can any place on earth be found,  
Where Zion's King is to be crowned?

Yes, yes, it is Jehovah's plan,  
To be crowned in the heart of man;  
Then all those pleasures we shall know,  
That doth from living waters flow.

## "One of a City, and Two of a Family," They Come to Zion.

Extracts from the Letter of A LOYAL SPIRIT, who stood with MICHAEL IN HEAVEN, and again takes her stand ON EARTH, Praise God.

"All Hail to the Lord's Anointed.

London, 8 A. M. 6—9—06.

Beloved, Greetings of love, joy and peace to all.

Your gracious and most welcome letter to hand this A. M. just as I was in the act of leaving to catch the morning express to Paris, by way of Folkestone. But whose business is that, which comes before the Lord's? NONE! Therefore I again returned to my Den—first to give thanksgiving to God, that my slender outpouring of goodwill and love Zionward, had been tenderly accepted in His name—and again to look over and about the ramparts of our Prince's external dominion (unbelievers).

Let nothing this truth dim, seeing that Michael is the Lord's Own Anointed, his power shall be made manifest, and that right speedily.

Noteven from a temporal standpoint (and who can gainsay its depressing power) should the breath of external unbelief, hatred and malice be allowed to disturb the heavenly ethos, by which God's ambassador should ever be surrounded. I am conscious that this is a sublime assertion and condition, needing an almost superhuman effort on the part of Michael's subjects—but one—thank God, that is possible through a perfect concertion of action, on the part of His loyal and fearless children.

Therefore, beloved, let fear and all the concomitants of evil, which follow its unhallowed train, be eliminated from the heart, mind and soul of each one, having our Prince's final victory in view. As one having known and experienced the destroying tentacles of the hydra-headed monster—fear, as one, too, thanks be unto the saving power of Christ, and faith in Him to successfully overcome, I KNOW THAT WHAT IS POSSIBLE FOR ONE IS POSSIBLE FOR ALL.

Our Prince has already the perfect victory, and this victory, to be acknowledged on earth, only demands UNWAVERING, UNSWERVING OBEDIENCE to the will of God, as expressed in His chosen, thus standing up for the redemption of Israel, and woe be unto those, who having put their hands to the plough, shall turn back.

Michael is standing up, and it is the business of His loyal, obedient and faithful of the House of Israel to sustain his Godly attitude—not destroy the foundation He has thus far, with divine heroism, laid for the salvation of many.





And shall our Prince continue to "tread the wine-press alone." God forbid, as now indeed is the Light come unto the benighted children of Israel, and in the name of that same God of Israel, who visibly spake and communed with our fathers of old, do I, as one sealed unto the covenant of Michael's work and mission (He, as God's chosen, to do His will in earth) reject, abhor and determinately set my soul, body, mind and spirit against all perverse spirits (in Michael's name) for their utter destruction and removal from out His Royal path—let them be of temporal or spiritual denomination or principality.

This manifesto will reveal the innermost workings of my heart, desiring naught but that my Father's and Mother's WILL be done in earth as it is in heaven.

Can I say more? Nay beloved . . . . yet neither have I forgotten that potent of all commands "First seek ye the Kingdom of God."—Not in power or in might,—not with, Behold what I have to bring—not in the spirit of a conqueror of others (but of self)—not as the learned, wise or great, (no matter whom I may be), do I come, but as one, a little one, sitting at the feet of Michael, shall I come amongst you.

Of course, it is very easy for me to comprehend the law which constitutes the House of Israel, one based upon the communal system. It is the only perfect expression of the law of life, as enunciated by the Christ of God, and I only needed this goodly assurance to complete the joy, which has filled my heart, since I heard of the standing up of God's true ambassador on earth.

What a work have we not to do! COURAGE! and know that aught like despair, fear and confusion, through contact with external enemies, must be resolutely put underneath the foot, since, is not the earth and the fulness thereof altogether God's? COURAGE!

It is therefore with the consciousness of being TRUE POSSESSORS OF THE LAND, (Jehovah's commission to His appointed and anointed, to do "His good pleasure") and shall ye, can ye doubt as to the grand ultimate victory of our divinely entrusted Father?

More—dare any be guilty of this treason against God? Perish the thought!

God willing I shall be absent in France for a matter of days only—possibly not later than the eleventh of present month; but in any event on my return will make Zion my destination. . . . .

I will upon return, wire to the Beloved of God at "Mount Zion"—day and train—so that you shall know that, at least, one more of the household of Israel is journeying Zionward.

I am a mother in Israel, before whom (as a daughter of The New Eve, and joint-heir in the Body of Israel, made whole, and redeemed through Michael) sin, sickness and death must flee, for are not the Leaves of Healing, carried by the "New Eve", for the healing of the nations? Even so: with the restoration of the Temple, is ushered in the fair and beautiful dawn of physical perfection of the human

Ego until, through each step of perfect obedience to God's will, shall be born in all spiritual splendour the Elect, who are to represent the chosen hundred and forty-four thousand.

What! surprised, terrified, cast down? And with omnipotent powers of life and healing bestowed by the Father upon us; and with a groaning, suffering world longing for deliverance *at any cost*,—to fear is the temptation of Satan personified!!! Upward—not downward—Forward—not backward—that our Prince may increase as the waters that cover the sea.

I salute our Prince, the Princess Michael, and those of the Elect gathered for the support and upstanding of Michael, the anointed of God, and believe me, as one in faith and battle for the Faith of God's Elect. E. . . . .

To our Father—Prince Michael, and His household at Mount Zion."

#### EDITOR'S NOTE:

The above Extracts are taken from a letter written by a person who has never seen Prince Michael, nor any of His household, and heard only the bare intelligence of His appearance on Mt. Zion, yet it is evident she possesses a witness more potent, sure and convincing than either sight or sound can give—the witness of God—and it shall be given to all His true children, who are faithfully keeping the Word of His patience in this hour of temptation.

Note the "little child" attitude, teachable, humble, giving glory to God. Viewing Michael through the Word. Could this epistle be fabricated? Not Satan, with all his craft and cunning, could frame such inspiring and encouraging words. They can only be written by the inspiration of Wisdom, which Satan and his dupes totally lack. It is the fruit of the entire concentration of one's whole being to know and do the will of God, and which can neither be counterfeited, nor the bearer of it be deceived.

MOUNT ZION, 551 CANTERBURY ROAD,  
NEW BROMPTON, KENT, SEPT. 13, 1906

DEAR BROTHER:

Your nice letter is to hand this morning and I am pleased to hear that you have decided to come here and learn the deep mysteries of God and His kingdom. Father asked the Spirit Powers about you last night, and he says it will be expedient for you to come here at once. Remember what the Word says; "Let him which is on the house-top not come down to take anything out of his house, neither let him which is in the field return back to take his clothes. By coming here you are putting on the whole armour of God, to stand against the wiles of the devil. It is not a wrestling against flesh and blood only, but against principalities, against powers, against the rulers of darkness of this world, and against spiritual wickedness in high places.

We had a letter from Mrs. . . . . last night, and I think she intends leaving on Saturday night with the boat which sails at ten o'clock, p. m. This will be a good chance for you to come. You need not worry about clothes. Let it be sufficient that you have clothes on your back. The longer you remain, the more you allow Satan to draw his net around you. Come out from among them and be ye separate, is the word of our Lord.

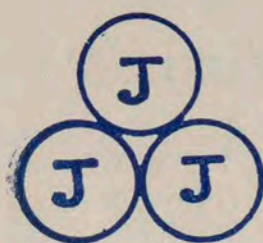
As regards the verse you asked about, (Mark, ix. 1). the meaning is this: Jesus spake in parable, without a parable spake He not unto them (Matt. xiii. 14), and showed the nature of the kingdom of God in vision to Peter, James and John as here recorded.—(Daniel and John also saw the vision of the kingdom of God in Jesus, before and after His ascension. Dan. x: Rev. i. 13.)—Understand, the kingdom of God is a natural, immortal body.—Six days after (figurative of the six thousand years), Jesus took Peter, James and John up into the mountain, and was transfigured into the glory of immortality before them; Moses and Elias also appearing with Him in their immortal bodies. We know that Moses also attained an immortal body. There is no record of his dying a natural death, because it is written, "God buried him, and no man knoweth his sepulchre unto this day. (Deut. xiii. 34).

Further proof of this, is shown where Michael contended with Satan, concerning Moses' body. (Jude. 9). We know that Michael prevailed, (Rev. xii. 7), and Satan did not feed on the dust of that body. Elias, we have proof, walked with God, and was not, for God took him, his natural body being raised immortal, as it is written. (2 Kings. ii. 11). Wherefore, to show the kingdom of God, these two witnesses of the immortality of the natural body were sent to appear with Jesus, in His transfiguration, before the three, that they might actually see with their eyes an appearance of the natural body in immortality, and so be empowered to record the mysteries of that kingdom of God, which is to be established on earth.

The same mystery surrounds the words of Jesus concerning John, i. e. "If I will that he 'tarry' till I come, what is that to thee?" John "tarried" here in spirit, ministering down through the ages, to the people of the saints, who have kept alive the flame of the living faith once delivered to the Saints. From 1822 to 1862 that same spirit ministered to the body of John Wroe, while he recorded the greater part of the "Flying Roll." He is now ministering to John Benjamin, the beloved of the Lord and Son of His right-hand, who is standing in obedience to Michael the Prince. The Spirit of James also ministered to Jezreel while he wrote the "Flying Roll." Abraham, Isaac, Jacob and all the prophets will in a like manner be again manifested in the flesh and enter into the kingdom of God on earth in a natural immortal body,







of which the land of Canaan is a type, according to the promise given in olden days (Gen. xviii. 8), and revived by Jesus (Luke xiii. 28), when He said: "There shall be weeping and gnashing of teeth, when ye shall see Abraham, Isaac, Jacob and all the prophets in the kingdom of God and you yourselves thrust out."

Further proof of the establishment of the Kingdom on earth will be found in the Lord's prayer, where He says, "Thy kingdom come, Thy will be done on earth, as it is done in heaven." There is plenty more evidence of this, but "seek ye first the kingdom of God, and all these things will be added unto you." We are now living in the days when all the Scriptures from Genesis to Revelations will have their accomplishment. Do not waver, but leave all, for he that wavereth is like a wave of the sea, driven by the wind and tossed. Come, be like the wise man, who built his house on a rock, so that, when the rains descend, and the floods come, and the winds blow, your house will fall not, because it is built on a rock.

Trusting this finds you in good health, and hoping to see you soon,

I Remain,

Your brother in Israel's Holy Faith,  
G. B.

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MOUNT ZION, 551 CANTERBURY ROAD,  
NEW BROMPTON, KENT.

#### DEAR FRIENDS:

No doubt you have been wondering how we are getting on, since leaving the old country. I am glad to say, we are all well and happy, and satisfied to know we are doing the will of God in coming here, though none of our friends could see it that way. We have been here about ten weeks now, and are proving, day by day, that this is in truth the granary of the Lord's corn, wine and oil. So I will try with God's help to give you a reason for the hope that is within me.

My wife and daughter, Minnie, are also heart and soul with me, in striving for this prize, THE IMMORTALITY OF THE MORTAL BODY, which is plainly taught from Genesis to Revelation, but hid from the understanding of the natural man, until he gets his eyes anointed the SECOND time. The first time is for the soul, which is called in the Scriptures the common faith, common to all men, Jew or Gentile, by and through faith; but Israel are to be gathered at the fulness of the Gentiles and receive the anointing for the life of the body (the kingdom of God), as Jesus said: "The kingdom of God is within you" (Luke xvii. 21). Jude speaks of these two faiths: "Beloved, when I gave all diligence, to write unto you of the common salvation, it was needful for me to write unto you, and exhort you, that ye should earnestly con-

tend for the *faith* which was *once delivered* to the *saints*."

All the teachings of Jesus were for the life of the body, but they refused Him, the Prince of Life, and would not have Him as their King. Jesus said, He was not sent, but unto the lost sheep of the House of *Israel*, and when sending the twelve disciples, He said: "Go not in the way of the Gentiles, but go rather to the lost sheep of the House of Israel" (Matt. x. 6). He came to His own, but His own received Him not, and His blood was shed for the sin of the whole world, according to the will and foreknowledge of God, as He was the Lamb slain from the foundation of the world; and brought in the Gentiles for the salvation of the soul, by faith in His blood, and the offering of bread and wine, making them equal with the Jews, who offered the blood of the beast, as an atonement for the soul.

Now we need to take Paul's advice, and "study to shew ourselves approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth" (II Tim. ii. 15).

There are three classes spoken of in the Scriptures, Jew, Gentile and Israel (Isa. xlv. 5). Paul says: "Give none offence, neither to the Jews, nor to the Gentiles, nor to the Church of God" (I Cor. x. 32). The Jews had their day before Christ came, then the Gentiles were brought in: but Israel is the third, and are brought in at the fullness of the Gentiles, gathered out from both Jew and Gentile churches, that the righteousness of the Law might be fulfilled in them, who walk not after the flesh, but after the Spirit. "If ye through the Spirit do mortify the deeds of the body, ye shall live" (Rom. viii. 13); and "they that are Christ's have crucified the flesh with its affections and lusts" (Gal. v. 24). Paul said in his day: "Blindness in part is happened to Israel, until the fulness of the Gentiles be come in, and so all Israel shall be saved: as it is written, there shall come out of Sion the deliverer, and shall turn away ungodliness from Jacob: For this is My covenant unto them, *when I shall take away their sins*" (Rom. xi. 25, 26, 27). "For I will cleanse their blood that I have not cleansed, for the Lord dwelleth in Zion" (Joel iii. 21). "Wherefore, come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing, and I will receive you, and I will be a father unto you, and ye shall be My sons and daughters, saith the Lord Almighty." This then, is the work that is going on here, God is gathering His people here to prepare and establish His kingdom on this earth. "The Flying Roll" is the instrument, God's Last Message to man, to gather and bring them to the knowledge of Himself, before He pours the vials of His wrath upon the children of disobedience. This "Flying Roll" is the Book of Life (Zech. v. 3), and will prove who are Israel, and who are not, for he who signs this book and does not according to it, his name is death; but life to that man and woman, who believes and DOES according to its teachings.

They who see not the life of the body are under no condemnation, but will receive their reward according to their faith. It is because I see and understand these things, that I broke up my home and came here; and I praise God with all my heart, for all He is doing for me and mine, since coming here. I have got a father and mother, brothers and sisters, and a far better home than the one I left.

Yes, dear friends, God is true to His own word, and is, in truth, fulfilling that which is written in the Law and Prophets, concerning His people Israel. "Behold, I will send my messenger, and he shall prepare the way before me, and the Lord, whom ye seek, shall suddenly come to His temple" (Mal. iii.). "At that time shall Michael stand up, the great Prince which standeth for the children of thy people, and there shall be a time of trouble, such as never was since there was a nation, even to that same time, and at that time thy people shall be delivered, every one that shall be found written in the book" (Dan. xii. 1). This then is the standing up of Michael, and I KNOW, and can TESTIFY that HE IS A MAN OF GOD. Jesus says, ye shall know them by their fruits, so it is by the fruits of the Spirit flowing from them, Prince and Princess Michael (our Father and Mother), the two anointed ones, shewing us the evil of our own hearts, and the way to get them cleansed; as it is written: "I will cleanse their blood that I have not cleansed, for the Lord dwelleth in Zion."

Now I think I will stop, for this time, with these words: if your desire is for TRUTH, PURITY and HOLINESS, get the "The Flying Roll," the interpreter of the Bible; for without Holiness no man shall see the Lord. We shall be glad to hear from you, if you care to write.

Believe me,

Your sincere friend and well-wisher,  
JAMES MORTON.

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#### Sorrow Touched.

Jacob wrestled with the angel  
And prevailed at break of day;  
But with halting steps thereafter  
Went along his pilgrim way.

So of those who are victorious  
In the conflict over sin,  
All who rise from depths of sorrow  
A sublimer height to win

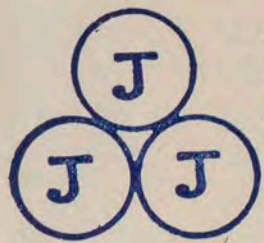
Sorrow-touched, be patient with them,  
'Tis God's finger on them laid,  
Though they neither shrink nor murmur  
And in heart are undismayed

Do not ask them to forget it,  
Can that touch be lightly worn?  
Wrestling by the brook of Jabbok,  
Mark, the conflict must be borne.

Sorrow-touched, they're ever with us,  
Though our hearts with gladness thrill  
Some are wrestling with the angel  
In the darkness, wrestling still.

Some have risen though in weakness,  
As the angel sped his way,  
For they saw with clearer vision  
At the breaking of the day.





The third woe comes on Satan, not on man,  
He must receive it from Jerus'lem's hand;  
It rests upon him till he bows his knee,  
To worship God in glorious trinity.

## OUR MOTHER

Inasmuch as the Jews claim to believe in the FATHER—God, and the Gentiles, His SON—Jesus, or in other words, the Jews accept the Old Testament as the Word of God given to Moses for Israel, while on the other hand the Gentiles profess to believe the New Testament, but live not up to the teachings of our Saviour, it shows of a surety the necessity of our MOTHER Jerusalem above (Gal. iv. 26). She has the necessary power over death and hell, therefore She frees the Israel of God from death by obedience to Her laws, which are life without death, save the evil of the natural, which has to die or wither, according to Joel iii. 21.

As the natural woman was permitted to overcome the first Adam and cause his fall by believing Satan's lies, which terminated in the destruction of both their bodies, so now the Immortal Mother is here, in the Volume of the Flying Roll, to guide and direct Her children.

She is wisdom, and wisdom giveth life to all who seek her and retain her. She first leads by crooked paths of discipline, to try well and test the souls of Her children. How dear to us should be the name of Mother, especially so when we consider our natural mother, her trials and vicissitudes, and the cares of this natural life; how in many cases she has gone through severe tribulation for her offspring, even unto death. Surely she merits the love of her children. Now as the natural shows forth the spiritual, how dearly we should cherish the Immortal Mother, and be willing to be guided by Her laws, and cherish Her discipline, which is life and Immortality. Thus saith the Lord of heaven and earth, How can we expect the love and favor of the Father, if we reject the Mother's discipline? If we offend the Father and Mother, how can the Son reward us? This is the unpardonable sin which will not be forgiven, according to the written word.

Many have condemned the Flying Roll because it testifies against their evil, or the discipline of our Mother. Is not the Mother the great Comforter? and shall She not reprove the world of sin and unrighteousness and chastise us according to Her good pleasure. She is Wisdom and knoweth the sins of mankind and their remedy, and six thousand years should prove to mankind that there is no other known way. Jesus said, I pray not that thou shouldst take them out of the world, but keep them from the evil. Furthermore He said, If a man keep my saying he shall never see death. Surely it is wise in a child to re-

ceive a Mother's instruction; and Jesus said, Unless we become as a little child we can in no case enter into life and immortality. Surely it is well to obey the teachings of our Saviour.

God has brought forth His Flying Roll (Zech v. 1), to destroy death and the grave (Hosea xiii. 14; 1 Cor. xv. 51, 55). It is very unwise for any to make excuses and say, Oh, a man wrote that, Jezreel. It would be well to bear in mind, Great shall be the day of Jezreel, (Hosea i. 11); and furthermore none can justly dispute, unless he wants an excuse for Satan to have his body to destroy. We read in Revelation xx. 12 that the Books were opened, and those who die are judged out of the Books, and that the third Book was opened, which is the Flying Roll, the Book that teaches life and shows our Mother's will and that her children loved not their life unto death (Rev. xii. 11). In the tenth chapter of Hebrews, 7th verse, is it not written, She will come in the Volume of the Book, which is the Flying Roll, our Mother's Book? Thus it fills all Her children with love, who read it in spirit and in truth, desiring of a truth to do God's will.

FROM JAMES TO THE TWELVE TRIBES  
SCATTERED ABROAD.

### My Farm and My Money, My Wife and My Children

This seems the special desire of many; however, if this natural desire of the flesh is not overcome, the body will have to return to the dust and the spirit to God who gave it. This being the divine decree of Jehovah, God is not to be mocked with impunity, and that which man sows he shall reap, life or death. It is therefore wise to choose life, that thou and thy seed may live. It is recorded that David said, I have been young and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread: showing that God in some way will always provide for His people.

When the rich man came to our Saviour, claiming that he had kept all the laws from his youth up, Jesus commanded him, Go sell all that thou hast, and the poor fellow went away sorrowing, and our Saviour was sorry for him, because he was in a bad state, which Jesus well knew. There are many who are now keeping back money and hindering the work of the Lord to their own destruction. Because money has been squandered here on Chatham Hill, will be no valid excuse. This is, Thus saith the Lord for withholding their money from God's work to prolong Satan's reign.

So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned? (Luke xiv. 33, 34.)

## The Contrary Winds.

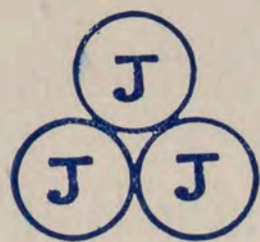
THE creature was made subject to vanity, not willingly, but by reason of Him who hath subjected the same in hope, that by his fall he might be made higher. Therefore, man is born unto trouble as the sparks fly upward; his days are full of pain and sorrow, his longing desire for something far beyond his reach is never satisfied. He anticipates great joys, but finds his heaven still beyond him, his anticipations scarcely ever ripen into a realization. Hence he is always dissatisfied with everything around him, though he possessed all the riches and kingdoms of the world, he would give them up to gratify his sensual appetite for something still beyond his reach—"True Happiness." He culls the prettiest and most enticing flower in creation, thinking to find therein the sweetest honey, but he finds it bitter in the end. He rushes madly after the beautiful winged moth, in his eagerness for possession, he grasps it, to find its distant beauty all faded, and his hand stained. He plans, proposes and builds fairy castles in the air to see them all vanish in soap bubbles from a clay pipe. In the beginning he started with very fair prospects, his ambition unsatiable, and though he reaches the highest pinnacle of fame, yet is he not satisfied, he is miserable in soul, he seeketh, he knoweth not what.

• But this sore travail is very necessary to the creature to complete his education, and it also yieldeth unto him the peaceable fruits of righteousness, if he be exercised thereby. We must seek to see a smiling face behind the frowning providence and see all of God's works in love, for all God's dealings from the beginning have been in love, and that the creature might have knowledge and understand the deep mysteries of the kingdom, becoming a workman that needeth not to be ashamed, rightly dividing the Word of Truth, i. e., dividing those parts that are for the salvation of the soul, from those which are for Life, Immortality.

Let Job be an example unto us, and see what God has in store for those, that through patience, endure this discipline, and do not complain or murmur against Him for subjecting them to the evil, but rather rejoice and praise God in the furnace of affliction in the language of Job: "What! shall we receive good at the hand of God, and shall we not receive evil." Beloved, do not both good and evil work together for good to those that love God, and are called according to His purpose?

Think it not strange concerning the fiery trials which shall try you, as though some strange thing had happened unto you. For trials will surely come from unlooked for quarters, perhaps when off your guard, so be always prepared for trials, and be found on the watch, both by day and by night, for as gold is tried in the fire, so must ye be tried, *for when He hath tried us then shall we come forth as gold.*





Man was born in sin and shapen in iniquity. Being natural, he looks at things from a natural standpoint, he understands natural things better than he does spiritual things, for the natural man is at enmity with God. Therefore we being natural, God has stamped this great wisdom in the natural things which we can see, even His eternal power and Godhead, so that all may be without excuse (Rom. i. 20). This is done to make it easy for the creature, for the temporal shows forth the spiritual, and by seeing the spiritual through the natural, we receive knowledge and power. It is like connecting the two powers of electricity, they are opposed, yet one shows forth the other, and the power is thus established.

Let us draw a lesson from the mariner, who in his ship has launched out into the deep, en route for home; we find him at the wheel with his sails set aright, gliding swiftly over the waves, perhaps it is a contrary wind that is blowing, still it matters little to him, for he is ever on the watch to get the best use of the wind, by setting his sails accordingly; therefore he gets the benefit of all the contrary winds, which, if he were not on the watch, would carry him out of his desired course, and quite likely dash his ship to pieces on some unseen rock. So we see by his watchfulness he uses the wind that would destroy him, to drive him closer to port, thereby making his enemy his servant. The sailor would rather have a contrary wind than no wind at all, for without any wind he would have to float with the stream, or anchor and stand still, which would keep him from making any progress. This causes him to feel sad and in despair; but when fresh wind comes he soon is on his journey homeward. So it is with the creature, when the winds of adversity cease to blow, he soon becomes at ease in Zion, and quietly drifts down stream towards the cataract of destruction.

Dear beloved, all who have embraced the teachings of the "Flying Roll" have launched out into the deep, en route for Immortality; therefore they will have to become competent sailors, for the winds are always contrary; so let us take example from the mariner, when God permits these contrary winds to blow, which surely will, as it is written: "My son, when thou comest to serve the Lord, prepare thy soul for temptation." Therefore, seek to set your sails (minds) in order, lift up your heads, and behold, over beyond the clouds of unbelief or through the storm, look! behold, there stands Christ in the back-ground, ready to help you with outstretched arms. He is crying, "Take My yoke upon you and learn of Me, for I am meek and lowly in heart, and ye shall find rest to your souls." Then thou canst say: Sorrow! thou art God's angel, thou hast driven me to Christ.

Let all trials, temptations, sorrows and sufferings be used to drive us closer to Christ, instead of complaining, and being driven further away, for if the

wind is blowing, we can not stand still, we will either get closer to Christ, or further away. Then watch and pray, O sailor, set your sails aright, be up and doing, lest thy ship be dashed to pieces.

For sorrow often presses  
Life's mariner along.  
Afflictions and distresses  
Are the gales and billows strong.

The billows breaking o'er us,  
The storms, that round us swell,  
Are aiding to restore us  
To the God of Israel.

Christ came to the aid of His disciples in the storm by night, and calmed the angry waves when they were in despair, so will He come to the rescue of all who seek Him, for He has promised not to permit us to be tempted above that we are able to bear, and when we cry to Him in despair, He will surely hear our cry and come to the rescue, and calm the angry waves and winds of adversity. This will cause a well of gratitude to spring up in our hearts, and this gratitude begets a love towards the power that helps us, and this love creates a confidence in God, the point God wants us to come to, which all our sorrow and discipline is for, so that we may have a perfect confidence in the Creator. The creature lost his confidence in the garden of Eden; he went and hid himself, he was afraid of God, he doubted His mercy, and murmured against God and made Him out to be a hard master, not a God of love. Now the only way for the creature to rise from his fallen state is to come to that point from which he fell, by obedience, to have confidence in God, believe His Word and love Him without fear.

Man fell from Jerusalem to Jericho, and there is no other way under heaven to get back to lost Paradise, but to travel the thorny road that lies between these two cities, and God has promised to make it easy for those who are willing to travel it, without murmuring or finding fault, for He shall be a cloud by day and a pillar of fire by night; in a word, He will walk arm in arm with those who ask of Him: neither will He leave or forsake them, for whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth; therefore be not weary of His correction, nor faint when thou art rebuked. For He doth scourge and hath mercy, He leadeth down to hell and bringeth up again; neither is there any that can avoid His hand.

SIMEON.

## The Lord Will Comfort Zion.

"I will not leave you comfortless, I will come unto you"  
(John. xiv. 16).

**H**EARKEN unto me ye that know righteousness, the people in whose heart is my law, fear ye not the reproach of man, neither be ye afraid of their revilings. For the Lord shall comfort Zion: He will comfort all her waste places; and He will make her wilderness like Eden, and her desert like the

garden of the Lord; joy and gladness shall be found there, thanksgiving and the voice of melody. Sing O heavens, and be joyful O earth; and break forth into singing O mountains, for the Lord hath comforted His people and will have mercy upon His afflicted. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee."

Comfort ye, comfort ye My people, saith your God, speak ye comfortably to Jerusalem and cry unto her, that her iniquity is pardoned, for she hath received of the Lord's hand double for all her sins. Every valley shall be exalted and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough places plain; for I the Lord thy God will hold thy right hand, saying unto thee, fear not, I will help thee. Fear not, thou worm Jacob and ye men of Israel; I will help thee, saith the Lord and thy Redeemer, the Holy One of Israel, I will open the rivers in the high places and fountains in the midst of valleys. I will make the wilderness a pool of water, and the dry lands springs of waters. For I am the Lord thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Sheba for thee."

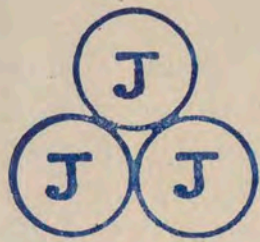
Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of His fury, thou hast drunken the dregs of the cup of trembling and wrung them out, But I am the Lord thy God, that divided the sea, whose waves roared: the Lord of Hosts is His name, and I have put My words in thy mouth, and I have covered thee in the shadow of Mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion: Thou art My people, as one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem."

And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the Lord shall be known towards His servants, and His indignation towards His enemies. For behold the Lord will come with fire, and with His chariots like a whirlwind, to render His anger with fury, and His rebuke with flames of fire. For by fire and by His sword will the Lord plead with all flesh: and the slain of the Lord shall be many. So shall they fear the name of the Lord from the west, and His glory from the rising of the sun."

"And the sons of the strangers shall build up thy walls, and their kings shall minister unto thee. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And the strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vine dressers. But ye shall be named the priests of the Lord: men shall call you ministers of our God: ye shall eat the riches of the gentiles, and in their glory shall ye boast yourselves." This is the heritage of the people of God.

SIMEON.





The day has now arrived at length,  
For Israel to put on strength,  
To fight the tyrant foe;  
Fear not, the battle's of the Lord,  
His Spirit as a flaming sword  
Will Satan overthrow.

## Oh, England Awake!

On Shiloh's Side Now Stand.

**A**S Jacob loved his younger son, Joseph, above all his children, so does God love Michael, because of his love and obedience. As Joseph's brethren hated him, because of his dreams and visions, so does Michael's brethren, of the old house, hate him, because of his blessing. Joseph being sent by his father to see if it were well with his brethren, who were placed over Jacob's flocks, is again fulfilled in Michael, who has been sent by his Heavenly Father to his brethren in England, placed over the flocks there. And as Joseph's brethren sold him to the Ishmaelites, who carried him to Egypt, so was Michael driven into Egypt and cast into prison, upon a charge similar to Joseph's; but as they both were innocent, they were greatly blessed. Joseph was made next to the jailor, and placed over the prisoners; so was Michael, because of his superior wisdom and good behaviour. Joseph was taken out of gaol, that he might lay up corn against the time of famine, that his brethren perish not; so has Michael laid up the good old corn of the land, that his brethren perish not. As Joseph's brethren came to him for the temporal food; so will Michael's brethren have to come to him for the spiritual, that their sacks may be filled with the good old corn of the land. There is a famine in the land, not of temporal food, but of hearing the word of the Lord, now being given through Michael.

England! awake out of thy sleep, for the day of thy visitation has come; but thou knowest it not, but thou shalt know it. Harken to the voice of this Trumpet, and give ear, O! ye children of Israel. Michael the great Prince has now drawn the sword and is now standing on Zion's hill.

England! the day of thy judgment has come. Ye have been given up not to believe our report, until Zion had travailed and brought forth the "BRANCH." This "Branch" is the MAN-CHILD—MICHAEL YOUR PRINCE; he shall grow up out of his place, and he shall "Build the Temple of the Lord." And they that are afar off shall come and build in the Temple of the Lord, and ye shall know that the Lord of Hosts hath sent me unto you.—O house of Israel, can ye not behold "the bright light which is in the clouds." O! ye children of the New and Latter House of Israel, we cry again in your ears, that the SPIRIT IS AMONG YOU; and if you will but ask for It, and obey His voice, It shall give you all things you stand in need of: It shall engrave

the righteousness of the law in your hearts and minds.

The COMFORTER, which He has NOW SENT, is to gather the stones out of all nations, the time being NOW come for them to be gathered; as it is written: "Thou shalt arise, and have mercy upon Zion; for the time to favor her, yea, the SET TIME, is (now) come." "For Thy servants take pleasure in her stones, and favor the dust thereof." (Roll, Ser. 3. p. 193).

O! ye virgins of the Latter House of Israel, rejoice that ye are permitted to hear His voice calling, "Come Israel to me." All, who diligently seek the fulness of the Spirit, will receive it, and it will gather them from all nations.

It was quite necessary that the old House die (be blinded), and yet not die, for out of it the New Eve, New House has shot forth, and will grow and flourish. —Then did the husband gather all the bones of the children, and made a temple, and He called that Temple "The New Eve,"—"The New House or Body of Israel," and her bones became knitted to the "Latter House." The New Eve has brought forth a "Temporal Prince," who shall sit and reign upon his throne, and the counsel of the spiritual Man-child and the temporal shall be divided between them both. Christ is the Vine,—Shiloh the Prince,—the hundred and forty-four thousand are the branches, shooting forth every way, until the earth is covered.—Sing and rejoice O Israel, it is the voice of the Bridegroom.

"I was not known when I said: 'I am that I am.' I was not known when it was said: I was 'Jesus,' the Son of God, and NOW I am not known by the name of 'Shiloh.'" O! fools, and slow heart, believing all that the prophets have written. Though there be many false prophets, *are they according to the Scriptures?* The works of every man are recorded there, of what sort they are. Many messengers have been sent to Israel—the vision has been opened and closed. The last messenger has NOW been sent, and the vision has been opened for the last time. Behold! this day, we see the NEW HOUSE, sprouted from the stump of the *Old House*, and the glory of the LATTER HOUSE shall far exceed in glory that of the former, and it is written: "The elder shall serve the younger."—"They have closed the gates of My granary, until the corn became damp, mildewed and sprouted; whilst they themselves are "standing still", and like unto blind men, groping for the "living" among the "dead." While He tarried, they all slumbered and slept, their oil ceased and their lamps went out. I sent My messenger suddenly in their midst, but their eyes were holden, and he gathered the corn that still remained. And they hated him yet the more."

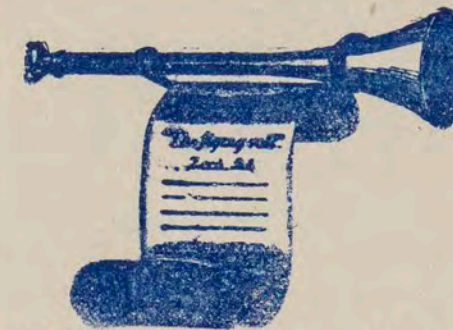
"Therefore also now, saith the Lord, Turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning; and rend your heart, and not your garments, and turn unto the Lord your God, for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil."

REBUEN.

Hearken to the SOUND of the Trumpet

## "Extracts from the Flying Roll"

"I will utter things which have been kept secret from the foundation of the world"—(Matt. xiii. 35).



The power of the Holy Spirit goes with the Volume of the Book: "Lo, I come (in the volume of the book it is written of Me,) to do Thy will, O God" (Heb. x. 7). It is a key to the Bible, making one love the Bible as they never loved it before.

It is referred to as the Book of Life in Rev. xx. 12: "And another book was opened, which is the Book of Life." It is referred to in Zech. 5th chapter as the curse to wickedness, and brought forth by God, because righteousness is to cover the earth as the waters cover the sea; fulfilling the Lord's prayer, "Thy Kingdom come. Thy will be done on earth as it is in heaven."

It is the Everlasting Gospel referred to in Rev. xiv. 6, proclaiming IMMORTALITY to the 144,000—the Bride of Christ.

It is the sound of the Trumpet proclaiming the standing up of Prince Michael, and the Day of Vengeance of our God.

"And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book" (Dan. xii. 1).

"But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince" (Dan. x. 21).

Address:

**Prince Michael,**

MOUNT ZION,

551 CANTERBURY  
ROAD

NEW BROMPTON,  
KENT,

ENGLAND.

OR

41 and 43 FIRST  
STREET.

DETROIT, MICH.  
U. S. A.



The Spirit and the Bride say, Come. Let him that heareth say, Come. Let him that is athirst come. And whosoever

I WILL CLEANSE THEIR BLOOD THAT I HAVE NOT CLEANSED: for the Lord dwelleth in Zion.

will let him take the water of life freely.--Behold, I make all things new.--It is done. I AM ALPHA and OMEGA--

# GLORY

Let us make man in our im-  
age, after our likeness  
Gen. 1. 26

I will make him an helpmeet  
for him. Gen. 2. 18

The Covenant and Promises  
to Isaac and his seed  
Gen. 26. 3, 4

The Covenant and Promises  
to Abraham and his seed  
Gen. Chaps. 13, 17

The seed of the woman shall  
brulse the serpent's head  
Gen. 3. 15

PRINCE MICHAEL

The Covenant and Promises  
to Jacob and his seed  
Gen. 35. 10, 11, 12

COVENANT

TO THE LIVING OF THE SOUL GIVES

THE FLYING ROLL

LIFE ALSO TO REDEMPTION OF BODY



THE BOOK OF LIFE

FLYING ROLL. SER. 1. PAGE 176

PRINCESS MICHAEL

SHILOH

LOVE

PEACE

IMMANUEL

ADOPTION

I will pour MY SPIRIT upon  
thy Seed and my blessing upon  
thine offspring. Isa. 44. 3

I will come to you  
John 14. 18

I will make a NEW COVENANT  
with the House of Israel and  
with the House of Judah  
Heb. 8. 8-10

He that OVERCOMETH shall  
inherit all things; I will be his  
GOD and he shall be my SON  
Rev. 21. 7

Whosoever liveth and believ-  
eth in me shall never die.  
John 11. 26

The Comforter whom I will  
send unto you from the Father  
John 15. 26

# PROMISES

THE BEGINNING AND THE END.--I will give unto him that is athirst of the fountain of the water of life freely.--



RIGHTEOUSNESS

RIGHTEOUSNESS

PEACE

PEACE

UNTIL THE LORD BRING FORTH MY SERVANT THE BRANCH, ISA. 60. 21  
 THE SUN OF RIGHTEOUSNESS SHALL ARISE WITH  
 THE BRANCH OF RIGHTEOUSNESS TO GROW UP  
 AND I WILL BE YOUR GOD, AND YE SHALL BE MY PEOPLE.  
 WELL OF WATER, JOHN 4. 14  
 RIVER OF WATER OF LIFE, REV.  
 STONE REFUSED, MATT 21. 42  
 GOD'S HUSBANDRY, I. COR 3. 9  
 GOD'S BUILDING, I. COR. 3. 9  
 PLANT OF RENOWN, EZEK. 34  
 POLISHED CORNER STONES, HAVEN  
 HUSBAND, ISA. 54. 5 JER 31. 32  
 YOU COMMANDED THE LORDS THAT LOVE THE LORD  
 ON HEAD CROWN 12 STARS

THE LORD OUR RIGHTEOUSNESS JER. 23  
 SHILOH GOD IMMANUEL  
 SHE - THE LORD OUR RIGHTEOUSNESS JER. 33  
 THE BRIDE - THE LAMBS WIFE.  
 THE LORD BY WISDOM HATH FOUNDED THE EARTH  
 THE SEED OF THE WOMAN, GEN.  
 DAY WHEN THE SON OF MAN IS REVEALED MATT. 26. 64  
 CONSOLATION OF ISRAEL, LUKE  
 FOUNTAIN OF WATER OF LIFE  
 AND SWEET THE HOUSE, AND SEEK DILIGENTLY TILL SHE FIND IT? - OBEY MY VOICE,  
 THE SECOND CHILD THAT SHALL STAND UP IN HIS STEAD  
 WISDOM A TREE OF LIFE TO THEM LAY HOLD ON HER  
 WELLS OF SALVATION, ISA. 12. 3  
 THE BRANCH OF RIGHTEOUSNESS TO GROW UP  
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TRUTH

MERCY

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RUTH

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THE LOVE OF CHRIST WHICH PASSETH KNOWLEDGE. — PEACE AND LOVE WITH FAITH FROM GOD THE FATHER AND THE LORD JESUS CHRIST — PUTTING ON THE BREASTPLATE OF FAITH AND LOVE. — I DREW THEM WITH BANDS OF LOVE. — THE LORD

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